



Contract Number

19-624 A-1

SAP Number

44.000.12248

Public Works

Department Contract Representative	Darren Meeka, Deputy Director
Telephone Number	(909) 386-8701
Contractor	Parikh Consultants, Inc.
Contractor Representative	Gary Parikh
Telephone Number	(323) 516-6024
Contract Term	September 10, 2019 - September 9, 2024
Original Contract Amount	\$5,000,000
Amendment Amount	\$5,000,000
Total Contract Amount	\$10,000,000
Cost Center	6701004250

**AMENDMENT No. 1
CONTRACT NO. 19-624
ON-CALL GENERAL ENGINEERING SERVICES
FOR VARIOUS COUNTY LANDFILLS AND DISPOSAL SITES**

This Amendment No. 1 to Agreement No. 19-624 (Agreement) with Parikh Consultants (PC) is to increase the approved aggregate budget, which will allow PC to continue providing on-call general engineering services for the County of San Bernardino Solid Waste Management Division. This amendment does not alter the terms of the Agreement nor change the Scope of Work.

RECITALS

1. On September 10, 2019 (Item No. 43), the San Bernardino County Board of Supervisors (Board) approved Contract No. 19-624 with PC in the amount of \$5,000,000 to provide on-call general engineering services for the County of San Bernardino Solid Waste Management Division.
2. This Contract is being amended to allocate additional funding, raising the authorized aggregate budget amount and corresponding contract amount by \$5,000,000, from \$5,000,000 to \$10,000,000 to allow PC to continue to provide as needed general engineering services in accordance with the Request for Proposal entitled "On-Call Engineering Services for The County Of San Bernardino Solid Waste Management Division", dated 01/16/2019, and Contract No. 19-624 Exhibit "1" - Scope of Work, each incorporated herein by reference.

NOW THEREFORE, based on the forgoing recitals and the following covenants and conditions, the parties hereby agree as follows:

- 1. Modify Section 5, "Compensation" as follows:

The maximum amount of payment under this Contract is a combined total for all contractors providing On-Call General Engineering Services identified in the corresponding Board Agenda Item, and together shall not exceed **\$10,000,000**. Payment shall only be made for work authorized and performed pursuant to the requirements of this Contract.

- 2. Except as amended herein, all other terms and conditions of the Contract shall remain in effect.

SAN BERNARDINO COUNTY

Curt Hagman

Curt Hagman, Chairman, Board of Supervisors

Dated: SEP 13 2022

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD



Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By *[Signature]*
Deputy

PARIKH CONSULTANTS, INC.

(Print or type name of corporation, company, contractor, etc.)

By *[Signature]*

(Authorized signature - sign in blue ink)

Name GARY PARIKH
(Print or type name of person signing contract)

Title SENIOR PRINCIPAL
(Print or Type)

Dated: AUGUST 29, 2022

Address Corp:1497 N. Milpitas Blvd., Milpitas, Ca 95035

SoCal:2082 Business Center Drive, Suite 282, Irvine, CA 92612

FOR COUNTY USE ONLY

Approved as to Legal Form

SEE ATTACHED

Maria Insixiangmay, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

[Signature]
Andy Silao, P.E.

Date 9/7/2022

Reviewed/Approved by Department

[Signature]
Brendon Biggs, Director

Date 9-7-22

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SAN BERNARDINO COUNTY

(Print or type name of corporation, company, contractor, etc.)

▶ _____
Curt Hagman, Chairman, Board of Supervisors

By ▶ _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name _____
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

Title _____
(Print or Type)

By _____
Deputy

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ 
Maria Insixiengmay, Deputy County Counsel
Date 9/1/22

Reviewed for Contract Compliance
▶ _____
Andy Silao, P.E.
Date _____

Reviewed/Approved by Department
▶ _____
Brendon Biggs, Director
Date _____