Notice of Exemption

1400 Ten		Planning and Research th Street, Room 121 nto, CA 95814	From:	Land Pland 385	Bernardino County d Use Services Department uning Division North Arrowhead Avenue, First Floor Bernardino, CA 92415-0187
[County of 385 North	ne Board of Supervisors San Bernardino Arrowhead Avenue, Secon ardino, CA 92415-0130	nd Floor		
		Project Description			Applicant
APN: APPLICANT:		0410-180-10 County of San Bernardino Real Estate Services Department on behalf of the San Bernardino County Fire Protection District			County of San Bernardino Real Estate Services Department on behalf of the San Bernardino County Fire Protection District
PROPOSAL: WBSE: COMMUNITY: LOCATION:		The acquisition and future use of the property as a fire station of approximately 4.55 acres of vacant land in the City of Hesperia, from the Hesperia Housing Authority. PER-2019-00004 Hesperia Community Northwest corner of Olive Street and H Avenue		s of	Name 385 N. Arrowhead Ave., Third Floor
				nue	Address San Bernardino, CA 92415-0187
					(909) 387-5000 Phone
					Representative
					Brandon Ocasio, Real Estate Manager
					NameSame as Applicant
	Aron Liar	ng, Senior Planner			Address
		ency Contact Person			
	(909) 387				Same as Applicant
Area Code/Telephone Number Exempt Status: (check one)					Phone
☐ Ministerial [Sec. 21080(b)(1); 15268];					
Declared Emergency [Sec. 21080(b)(3); 15269(a)];					
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];					
☐ Categorical Exemption. State type and section number: 15332 (b) the proposed development occurs					
within city limits on a project site of no more than five acres substantially surrounded by urban uses.					
Statutory Exemptions. State code number:					
Ш	Other Exem	iption <u>:</u>			
exempt	from the provision	ons of the California Environmenta	l Quality Ac	ct (CEC	rategorical Exemptions guidelines and has been determined to be AA). The project has been found categorically exempt per Section site of no more than five acres substantially surrounded by urban
	Aron La	Yang Senior Pla	nner		April 23, 2021
Signatui	re Aron Liang	Title			Date
	gned by Lead		d by Appl	licant	Land Use Services Department - Revised November 1997