



**Contract Number**

**SAP Number**

## Department of Agriculture / Weights & Measures

<b>Department Contract Representative</b>	<u>Brady Gergovich</u>
<b>Telephone Number</b>	<u>909-387-2115</u>
 <b>Contractor</b>	 <u>CDFA – Pierce’s Disease Control Program</u>
<b>Contractor Representative</b>	<u>Michelle Pham</u>
<b>Telephone Number</b>	<u>916-500-5024</u>
<b>Contract Term</b>	<u>July 1, 2025 through September 30, 2026</u>
<b>Original Contract Amount</b>	<u>\$44,958.34</u>
<b>Amendment Amount</b>	<u>N/A</u>
<b>Total Contract Amount</b>	<u>\$44,958.34</u>
<b>Cost Center</b>	<u>6111121000</u>
<b>Grant Number (if applicable)</b>	<u></u>

**Briefly describe the general nature of the contract:**

Approve Revenue Agreement (State Agreement No. 24-0469-023-SF) with the California Department of Food and Agriculture, Pierce’s Disease Control Program, for the performance of surveys, inspections and control services related to the Pierce’s Disease Control Program, on behalf of the State, from July 1, 2025 to September 30, 2026 for a maximum reimbursement of \$44,958.34.

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>► _____</p> <p>Brett Davison, County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► _____</p> <p>Brady Gergovich, Agricultural Commissioner / Sealer</p> <p>Date _____</p>
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