

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

21-11 A-3

**SAP Number**

4400015797

**Department of Public Health**

<b>Department Contract Representative</b>	LaTanya Mitchell
<b>Telephone Number</b>	(909) 665-2647
<b>Contractor</b>	Young Scholars for Academic Empowerment dba TruEvolution, Inc.
<b>Contractor Representative</b>	Jorge Delos Santos
<b>Telephone Number</b>	(951) 888-1346
<b>Contract Term</b>	April 1, 2021 through March 31, 2026
<b>Original Contract Amount</b>	\$672,885
<b>Amendment Amount</b>	\$ 18,494
<b>Total Contract Amount</b>	\$691,379
<b>Cost Center</b>	9300371000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 3**

It is hereby agreed to amend Contract No. 21-11, effective January 23, 2024, as follows:

**SECTION V. FISCAL PROVISIONS**

**Paragraph A is amended to read as follows:**

- A. The maximum amount of payment under this Contract shall not exceed \$691,379, of which \$691,379 may be federally funded, and shall be subject to availability of funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County shall determine whether this Contract will be terminated or the County's maximum obligation reduced. The County will notify the Contractor in writing of its determination and of any change in funding amounts. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract	\$498,846	April 1, 2021 through March 31, 2024
Amendment No. 1	(\$27,639) decrease	April 1, 2021 through March 31, 2024
Amendment No. 2	\$201,678	April 1, 2021 through March 31, 2026
Amendment No. 3	\$18,494	April 1, 2021 through March 31, 2026

It is further broken down by Program Year as follows:

Program Year	Dollar Amount
April 1, 2021 through March 31, 2022	\$157,069
April 1, 2022 through March 31, 2023	\$157,069
April 1, 2023 through March 31, 2024	\$147,041
April 1, 2024 through March 31, 2025	\$115,100
April 1, 2025 through March 31, 2026	\$115,100
Total	\$691,379

All other terms and conditions of Contract No. 21-11 remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The Contractor and County shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

► Dawn Rowe  
Dawn Rowe, Chair, Board of Supervisors

Dated: MAR 26 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By Lynna Monell  
Deputy



Young Scholars for Academic Empowerment dba TruEvolution, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► Gabriel Maldonado  
(Authorized Signature - sign in blue ink)

Name Gabriel Maldonado  
(Print or type name of person signing contract)

Title Chief Executive Officer  
(Print or Type)

Dated: 3/11/2024

Address 3839 Brockton Ave.  
Riverside, CA 92501

FOR COUNTY USE ONLY

Approved as to Legal Form  
► Adam Ebright  
Adam Ebright, County Counsel  
Date Mar 13, 2024

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► Joshua Dugas  
Joshua Dugas, Interim Director  
Date Mar 14, 2024