



**Contract Number**

20-110 A-3

**SAP Number**

4400013844

**Probation Department**

<b>Department Contract Representative</b>	Jennifer Villa
<b>Telephone Number</b>	909-387-5800
<b>Contractor</b>	First Institute Training and Management, Inc.
<b>Contractor Representative</b>	Kurt Beier
<b>Telephone Number</b>	815-459-3500
<b>Contract Term</b>	April 1, 2020 - March 31, 2025
<b>Original Contract Amount</b>	\$1,140,000
<b>Amendment Amount</b>	\$270,000
<b>Total Contract Amount</b>	\$1,410,000
<b>Grant Number (if applicable)</b>	N/A

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 3**

**WITNESSETH:**

IN THAT CERTAIN: Contract No. 20-110 by and between San Bernardino County ("County") and First Institute Training and Management, Inc. ("Contractor") for providing Vocational Training Services, which first became effective April 1, 2020, the following changes are hereby made and agreed to effective January 29, 2025:

**SECTION F. FISCAL PROVISIONS** Paragraph **F.1** is hereby amended to read as follows:

The maximum amount of reimbursement under this contract shall not exceed \$1,410,000 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

**TERMS OF CONTRACT**

All other terms, conditions, and covenants in Contract No. 20-110 remain in full force and effect.

**IN WITNESS WHEREOF**, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

First Institute Training & Management, Inc

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Kurt Beier  
(Print or type name of person signing contract)

Title Executive Director  
(Print or Type)

Dated: \_\_\_\_\_

Address 16730 Arrow Blvd.

\_\_\_\_\_  
Fontana, CA 92335

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
Maria Insixiengmay, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
Tracy Reece, Chief Probation Officer

Date \_\_\_\_\_