THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



## **Contract Number**

19-796 A-1

**SAP Number** 4400013462

## **Land Use Services Department**

Department Contract Representative Telephone Number	Jessica Ban 909-387-0202
Contractor Contractor Representative Telephone Number Contract Term Original Contract Amount Amendment Amount Total Contract Amount Cost Center	HDR Engineering, Inc.  Tim Gnibus  760-845-9258  12/10/2019 – 12/9/2023  \$3.0 million  \$2.5 million  \$5.5 million  6950001000

## IT IS HEREBY AGREED AS FOLLOWS:

## **AMENDMENT NO. 1**

San Bernardino County (County) on behalf of Land Use Services Department and HDR Engineering, Inc. (Consultant) for good and valuable consideration hereby seek to enter into this Amendment No. 1 to amend Contract No. 19-796, as follows:

Amend Section D - TERM OF CONTRACT, first paragraph, which shall read as follows:

This Contract is effective as of December 10, 2019 and expires December 9, 2023 but terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

Amend Section F - FISCAL PROVISIONS, Section F.1, first paragraph, which shall read as follows:

The maximum amount of reimbursement/payment under this Contract shall be an aggregate amount not to exceed \$5.5 million between this Contract and Contract Nos. 19-745 through 19-750, Nos. 19-752 through 19-759, and Nos. 19-794 through 19-798 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided

herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Add Section M – ELECTRONIC SIGNATURE COUNTERPARTS, first paragraph, which shall read as follows:

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

Except as so amended, all other terms and conditions of the original Contract shall remain in full force and effect.

SAN BERNARDINO COUNTY	HUR ENGINEERING, INC.
(1.11)	(Print or type name of corporation, company, contractor, etc.)
· WI Hay	By Conti, Arthur J Digitally signed by Conti, Arthur J Date: 2022.06.14 11:14:52 -07'00'
Curt Hagman, Chairman, Board of Supervisors	(Authorized signature - sign in blue lnk)
Dated: SIGNED AND CERTIFIED THAT A COPY OF DOCUMENT HAS BEEN DELIVERED TO THE	THIS Name Arthur J. Conti  (Print or type name of person signing contract)
CHAIRMAN OF THE BOARD OF	Title Vice President
San Bernarding County	(Print or Type)
By Deputy	Dated:June 14, 2022
	Address 3230 El Camino Real, Suite 200
RNARDINO COUNTRY	Irvine, CA 92602
	. 1
FOR-COUNTY USE ONLY Approved as to Legal Form Revie	ewed to Contract Compliance Reviewed Approved by Departments /
Approved as to Legal Form	- David Moubles
Jason Sea les, Deputy County Counsel Jevin	Keye, Assistant Director David Doublet, Director
Date 6/23/22 Date	6/25/12 Date 6/23/22

HDR ENGINEERING, INC.