

Notice of Exemption

To: Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: County of San Bernardino
Real Estate Services-Project Management
385 Arrowhead Avenue, Third Floor
San Bernardino CA 92415-0130

Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

PROJECT DESCRIPTION

Yucaipa Regional Park RV Area Modular Restroom

This project scope consists of the purchase/ installation of a modular restroom building and ADA improvements at Yucaipa Regional Park. The project is located approximately 2 mile east of interstate 10 at city of Yucaipa.

Location:
33900 Oak Glen Rd.,
Yucaipa, CA 92399
APN: 0303-051-12

APPLICANT

County of San Bernardino
Real Estate Services-Project Management
385 North Arrowhead Avenue, Third Floor,
San Bernardino, CA 92415-0130

REPRESENTATIVE

County of San Bernardino
Real Estate Services-Project Management
385 North Arrowhead Avenue, Third Floor,
San Bernardino, CA 92415-0130

Project Number: 10.10.1089

Vasilis Tsangarides, Project Manager
Lead Agency Contact Person

909-361-8786
Area Code/Telephone Number

Exempt Status: (check one)

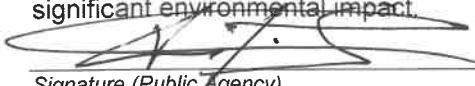
- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
- Categorical Exemption:

Existing Facilities, Section 15301 (a)(c)(d), Replacement or Reconstruction, Section 15302(b)

- Statutory Exemptions.

Reasons why the Project is exempt:

This project consists of the purchase/ installation of a modular restroom building and ADA improvements at Yucaipa Regional Park. Section 15301 provided categorical exemption for projects involving minor alteration of Class 1 Existing Facilities with no or negligible expansion of use. Subsections (a), (c), and (d) include project elements related to the exterior ADA alterations. Section 15302 further supports the ADA barrier removal and addition of new restroom. All work involved in this Project are consistent with Class 1 and 2 exemptions, which will not have significant environmental impact.


Signature (Public Agency)

09.16.20
Date

PROJECT MANAGER
Title

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: _____