

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-987 A-1

SAP Number

County Administrative Office

Department Contract Representative
Telephone Number

Brent Martin
356-3943

Contractor

California Governor's Office of
Emergency Services

Contractor Representative
Telephone Number
Contract Term

Period of Performance is July 1,
2020 through March 31, 2022

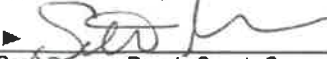
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

\$457,760

Briefly describe the general nature of the contract: *This is an amendment to the allocation from the California Governor's Office of Emergency Services (Cal OES) to support community resiliency against power shut-off events through the Fiscal Year 2020 Community Power Resiliency Allocation. This amendment is to extend the end date of the grant performance period by five months from October 31, 2021 to March 31, 2022.*

FOR COUNTY USE ONLY

Approved as to Legal Form


Scott Runyan, Deputy County Counsel

Date 7/20/21

Reviewed for Contract Compliance



Date

Reviewed/Approved by Department



Date

CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES**GRANT SUBAWARD AMENDMENT****SUBAWARD #** FY20 CPR Program

FIPS# 071-00000

DUNS# N/A

Amendment# 1

Project # N/A

Performance Period 07/01/2020 to 03/31/2022

This amendment is between the California Governor's Office of Emergency Services, hereafter called Cal OES, and the Subrecipient: County of San Bernardino

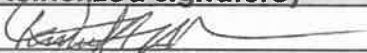
Amendment to Change End Date:

Grant Subaward FY20 CPR Program is hereby amended to:

Change the end of Performance Period of the Subaward for the following funds FY2020-21 Community Power Resiliency (CPR) Program from October 31, 2021, to March 31, 2022.

The FY2020-21 Community Power Resiliency (CPR) Program funds in the amounts of \$457,760 must be expended by March 31, 2022.

****The dates for the special condition MUST match the approved Annual Plan(s).****

Subrecipient (Certification and Signature of Authorized Agent)	
By (Authorized Signature)	Date
	06/07/2021
Printed Name	Title
Dan Munsey	Fire Chief/Fire Warden
Address	
157 West 5th Street, Second Floor, San Bernardino, CA, 92415	
Governor's Office of Emergency Services (For Cal OES use only)	
By Director or Designee	Date
Printed Name	Title
Amount Encumbered by this Document	Fund Source Labels
Prior Amount Encumbered	
Total Amount Encumbered to Date	
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.	
Signature of Cal OES Fiscal Officer	Date