THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

19-747 A-1

SAP Number 4400013343

Land Use Services Department

Department Contract Representative Telephone Number	Jessica Ban 909-387-0202	
Contractor Contractor Representative	CSG Consultants, Inc. Ethan Edwards, AICP	
Telephone Number	714-568-1010	
Contract Term	11/19/2019 – 11/18/2023	
Original Contract Amount	\$3.0 million	
Amendment Amount	\$2.5 million	
Total Contract Amount	\$5.5 million	
Cost Center	6950001000	

IT IS HEREBY AGREED AS FOLLOWS:

SAN BERNARDINO

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AMENDMENT NO. 1

San Bernardino County (County) on behalf of Land Use Services Department and CSG Consultants, Inc. (Consultant) for good and valuable consideration hereby seek to enter into this Amendment No. 1 to amend Contract No. 19-747, as follows:

Amend Section D – TERM OF CONTRACT, first paragraph, which shall read as follows:

This Contract is effective as of November 19, 2019 and expires November 18, 2023 but terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

Amend Section F - FISCAL PROVISIONS, Section F.1, first paragraph, which shall read as follows:

The maximum amount of reimbursement/payment under this Contract shall be an aggregate amount not to exceed \$5.5 million between this Contract and Contract Nos. 19-745 through 19-750, Nos. 19-752 through 19-759, and Nos. 19-794 through 19-798 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided

herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Add Section M – ELECTRONIC SIGNATURE COUNTERPARTS, first paragraph, which shall read as follows:

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

Except as so amended, all other terms and conditions of the original Contract shall remain in full force and effect.

C V VI	DEDNI		COUNTY
SAIN	BERINA	ARDINO	COUNTY

		(Print or typ	be name of corporation, company, contractor, etc.)
•		By 🕨	
Curt Hagman, Chairman, Board of Su	pervisors		(Authorized signature - sign in blue ink)
Dated:		Name	
SIGNED AND CERTIFIED THAT A C DOCUMENT HAS BEEN DELIVERED CHAIRMAN OF THE BOARD		Title	(Print or type name of person signing contract)
Lynna Monell Clerk of the Board San Bernardino C	ountv		(Print or Type)
By Deputy		Dated:	
Deputy			
		Address	
FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract Complia	ance	Reviewed/Approved by Department
▶			
Jason Searles, Deputy County Counsel	Jevin Kaye, Assistant Director		David Doublet, Director
Date	_ Date		Date

CSG CONSULTANTS, INC.