

**ORDINANCE NO. 4491
LAND USE ZONING DISTRICT MAP AMENDMENT**

**AN ORDINANCE OF SAN BERNARDINO COUNTY, STATE OF
CALIFORNIA, TO AMEND SAN BERNARDINO COUNTY LAND USE
ZONING DISTRICT MAP FH04A**

The Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

SECTION 1. The Board of Supervisors of San Bernardino County finds that:

(a) Properly noticed public hearings have been held before the Planning Commission and the Board of Supervisors ("Board") of San Bernardino County, State of California, pursuant to the Planning and Zoning Law (Government Code sections 65000 *et seq.*) and the San Bernardino County Development Code (San Bernardino County Code sections 81.01.010 *et seq.*) for the land use zoning district map amendment set forth within this ordinance.

(b) The land use zoning district map amendment set forth within this ordinance has been determined by the Board to be consistent with the San Bernardino County Policy Plan, including any and all applicable specific plans, and are adopted pursuant to Government Code section 65857 and San Bernardino County Code section 86.12.060.

(c) The findings set forth in the Report/Recommendation to the Board and Record of Action, adopted by the Board on August 5, 2025, concerning the land use zoning district map amendment set forth within this ordinance are incorporated herein by reference and are hereby adopted by the Board.

SECTION 2. San Bernardino County Land Use Zoning District Map FH04A is amended as shown in Figure 1 on the attached map from General Commercial (CG) Land Use Zoning District to Rural Commercial (CR) Land Use Zoning District on one parcel totaling 14.79 acres located on the northeast corner of Sahara Road and Warbler Road.

Assessor Parcel Number: 3066-251-18

Figure 1



SECTION 3. San Bernardino County Land Use Zoning District Map FH04A amendment shall become effective 30 days after the adoption of this ordinance.

**DAWN ROWE, Chair
Board of Supervisors**

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIR OF THE BOARD

LYNNA MONELL,
Clerk of the Board of Supervisors
of San Bernardino County

STATE OF CALIFORNIA)
)
 SAN BERNARDINO COUNTY)
)

I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify that at a regular meeting of the Board of Supervisors of said County and State, held on the 5th of August, 2025, at which meeting were present Supervisors: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr., and the Clerk, the foregoing ordinance was passed and adopted by the following vote, to wit:

AYES: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

NOES: None

ABSENT: None

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Board of Supervisors this 5th of August, 2025.

Approved as to Form
TOM BUNTON
County Counsel

By: Jolena E. Grider
JOLENA E. GRIDER
Deputy County Counsel

Date: 8/15/23

LYNNA MONELL,
Clerk of the Board of SUPERVISORS

