



Contract Number

24-547 A1

SAP Number

4400024985

Public Works

Department Contract Representative

Sameh Basta

Telephone Number

(909) 387-8040

Contractor

Oakridge Landscape, Inc.

Contractor Representative

Jesse Mills

Telephone Number

(909) 810-7055

Contract Term

July 1, 2024 thru December 31, 2025

Original Contract Amount

\$300,000

Amendment Amount

Total Contract Amount

\$300,000

Cost Center

6650002000

Grant Number (if applicable)

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1 to Contract No. 24-547

San Bernardino County ("County") and Oakridge Landscape, Inc. ("Contractor"), hereby seek to enter into this Amendment No. 1 to amend Contract No. 24-547 as follows:

1. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

C. TERM OF CONTRACT

This contract is effective July 1, 2024 and expires December 31, 2025, but may be terminated earlier in accordance with provisions of this Contract.

2. All other terms and conditions of Contract No. 24-547 shall remain unchanged.
3. This Amendment No. 1 shall take effect on the date it is last signed by both parties.

4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

SAN BERNARDINO COUNTY

►

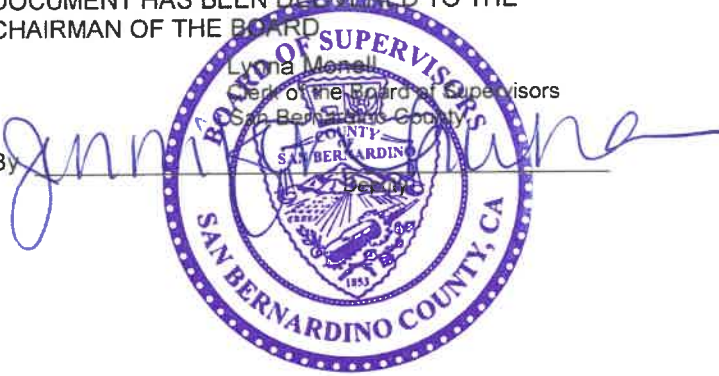
Dawn Rowe

Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 10 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By



Lynn Monell
Clerk of the Board of Supervisors
San Bernardino County, CA

Oakridge Landscape, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►

Jeff Myers
(Authorized signature - sign in blue ink)

Name Jeff Myers

(Print or type name of person signing contract)

Title President

(Print or Type)

Dated: 5/28/25

Address 28042 Ave. Stanford unit E

Valencia, CA 91355

FOR COUNTY USE ONLY

Approved as to Legal Form

► **SEE ATTACHED**

Aaron Gest, Deputy County Counsel

Date

Reviewed for Contract Compliance

► *Andy Silao*
Andy Silao, P.E.

Date

6/2/2025

Reviewed/Approved by Department

► *Noel Castillo*
Noel Castillo, Director

Date

5/30/25

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By

Deputy

Oakridge Landscape, Inc.

(Print or type name of corporation, company, contractor, etc.)

By

►

(Authorized signature - sign in blue ink)

Name Jeff Myers

(Print or type name of person signing contract)

Title President

(Print or Type)

Dated: 5/28/25

Address 28042 Ave. Stanford unit E

Valencia, CA 91355

FOR COUNTY USE ONLY

Approved as to Legal Form

► Aaron Gest

Aaron Gest, Deputy County Counsel

Date 5/30/25

Reviewed for Contract Compliance

►

Andy Silao P.E.

Date

Reviewed/Approved by Department

►

Noel Castillo, Director

Date