

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
22-776-A1

SAP Number
Non-financial

Department of Child Support Services

Department Contract Representative	<u>Julie West</u>
Telephone Number	<u>(909) 387-2462</u>
Contractor	<u>Superior Court of California, County of San Bernardino</u>
Contractor Representative	<u>Lina Kim</u>
Telephone Number	<u>(909) 708-8638</u>
Contract Term	<u>September 1, 2022 – August 31, 2026</u>
Original Contract Amount	<u>Non-financial</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>Non-financial</u>
Cost Center	<u>Non-financial</u>
Grant Number (if applicable)	<u>N/A</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

WHEREAS, on August 23, 2022, San Bernardino County ("County") and Superior Court of California, County of San Bernardino ("Court"), entered into Non-financial Co-Tenant Plan of Cooperation (County Contract No. 22-776), for coordination and delineation of responsibilities in relation to security screening for Department of Child Support Services' employees at the Superior Court Child Support Division facility located in San Bernardino, for the period of September 1, 2022 through August 31, 2025; and

WHEREAS, the Parties agree to extend the agreement term one year through August 31, 2026.

NOW THEREFORE, effective September 1, 2025, it is hereby agreed to amend Plan of Cooperation No. 22-776, as follows:

SECTION III. DURATION

Amend Section III. Duration, to read as follows:

"III. Duration

The initial term of this POC shall become effective from September 1, 2022 and is extended from the original expiration date of August 31, 2025 to August 31, 2026.

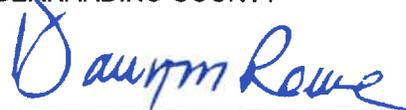
1. Upon expiration of the revised term, the POC may be extended for one (1) successive one (1) year term by mutual agreement of the parties unless terminated by either the Court or Co-Tenant in accordance with Section 2 below.
2. Either the Court or Co-Tenant may terminate this POC after giving the other party ninety (90) days written notice of the intent to terminate.
3. No addition to or alteration of the terms of this POC will be valid unless made in the form of a written amendment, which is formally approved and executed by the governing bodies of each of the Parties, or their respective authorized designees."

All other terms and conditions of Plan of Cooperation No. 22-776 shall remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

IN WITNESS WHEREOF, the parties have executed this Plan of Cooperation Amendment No. 1 as set forth above.

SAN BERNARDINO COUNTY

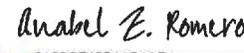


 Dawn Rowe, Chair, Board of Supervisors

Dated: AUG 05 2025
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  _____
 Lynne Monell, Clerk of the Board of Supervisors of San Bernardino County
 Deputy

Superior Court of California, County of San Bernardino

 (Print or type name of corporation, company, contractor, etc.)
 By  _____
 (Authorized signature - sign in blue ink)

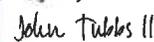
Name Anabel Z. Romero
 (Print or type name of person signing contract)

Title Court Executive Officer
 (Print or Type)

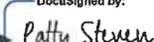
Dated: 7/23/2025

Address 247 West Third Street, 11th Floor
San Bernardino, CA 92415

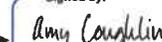
FOR COUNTY USE ONLY

Approved as to Legal Form
 Signed by: 

 John Tubbs II, Deputy County Counsel
 Date 7/23/2025

Reviewed for Contract Compliance
 DocuSigned by: 

 Patty Steven, Contracts Manager
 Date 7/24/2025

Reviewed/Approved by Department
 Signed by: 

 Amy Coughlin, Director
 Date 7/24/2025