

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

25-166 A1

SAP Number

Department of Public Health

Department Contract Representative	Tarah Cendejas
Telephone Number	909-832-0807
Contractor	Glen Thomazin D.O.
Contractor Representative	Glen Thomazin D.O.
Telephone Number	On file
Contract Term	May 31, 2025 through December 11, 2026
Original Contract Amount	\$170 per hour
Amendment Amount	
Total Contract Amount	\$170 per hour
Cost Center	9300051000
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1

San Bernardino County ("County") and Glen Thomazin D.O. ("Contractor") agree to amend Contract No. 25-166 ("Contract") effective November 18, 2025, as follows:

SECTION V. TERM is amended to read as follows:

This Contract shall be effective from May 31, 2025 through December 11, 2026. Notwithstanding the foregoing, either party may terminate this Contract at any time, without cause, with a fourteen (14) day prior written notice to the other party. This Contract may be terminated for the just cause immediately by the County. Contractor shall serve at the pleasure of the appointing authority, who shall have the authority and discretion to exercise County rights under this paragraph.

SECTION VI. COMPENSATION OF THE CONTRACTOR

Paragraph A. is amended to read as follows:

A. SALARY RATE

For the term of May 31, 2025, through December 12, 2025, Contractor shall be compensated at the rate of \$170.00 per hour, not to exceed 337 hours. Effective on December 13, 2025, Contractor shall be compensated at the rate of \$170.00 per hour, not to exceed 39 hours per biweekly pay period.

Contractor does not gain probationary or regular status during the term of this Contract.

SECTION VII. GENERAL PROVISIONS RELATING TO THE CONTRACTOR

Paragraph A. is amended to read as follows:

A. TOUR OF DUTY

Contractor's standard tour of duty (regularly scheduled workweek) shall be established by the Director, or their designee. The Director, or their designee, may modify or change the number of hours in a standard day, tour of duty, or shift to meet the needs of the service. Contractor shall be required to work during such hours as necessary to carry out the duties of their position, as designated by the Director, and such hours may be varied so long as the work requirements and efficient operations of the County are assured. Generally, Contractor will work a part time schedule, not to exceed 39 hours per biweekly pay period, for the term of the contract.

All other terms and conditions of Contract No. 25-166 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

This Amendment shall take effect on the date it is signed and approved by both parties and is retroactive to October 4, 2025.

IN WITNESS WHEREOF, San Bernardino County and Contractor have caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

▶ *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: NOV 18 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *[Signature]*
Lynna Mosell
Clerk of the Board of Supervisors
San Bernardino County


GLEN THOMAZIN D.O.

(Print or type name of corporation, company, contractor, etc.)

By ▶ *[Signature]*
(Authorized signature - sign in blue ink)

Name Glen Thomazin, D.O.
(Print or type name of person signing contract)

Title Contractor
(Print or Type)

Dated: 11/05/2025

Address On file

FOR COUNTY USE ONLY

Approved as to Legal Form
[Signature]
Scott Runyan (Nov 7, 2025 08:34:37 PST)
Scott Runyan, Principal Assistant County Counsel
Date 11/07/2025

Reviewed for Contract Compliance
▶ _____
Date _____

Reviewed/Approved by Department
[Signature]
Joshua Dugas (Nov 7, 2025 08:35:06 PST)
Joshua Dugas, Director
Date 11/07/2025