



Contract Number

23-809 A1

SAP Number

Arrowhead Regional Medical Center

Department Contract Representative	Andrew Goldfrach
Telephone Number	909-580-6150
Contractor	Loma Linda University Medical Center
Contractor Representative	Don Clapp
Telephone Number	
Contract Term	August 5, 2023 – November 30, 2030
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

AMENDMENT NO. 1

WHEREAS, San Bernardino County ("County") and Loma Linda University Medical Center ("LLUMC") entered into an Inpatient Transfer Agreement ("Agreement") with a term of August 5, 2023 through August 4, 2026; and

WHEREAS, the parties desire to extend the term of the Agreement; and

NOW, THEREFORE, effective as of the date this Amendment is fully executed, the Agreement is amended as follows:

1. Section K of the Agreement is deleted in its entirety and replaced with the following:

K. TERM OF CONTRACT

This Agreement is effective as of August 5, 2023 through November 30, 2030, but may be terminated earlier in accordance with the provision of this Agreement.

2. All other terms and conditions of the Agreement remain in full force and effect.

3. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, San Bernardino County and LLUMC have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____
Deputy

LOMA LINDA UNIVERSITY MEDICAL CENTER

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Antony Hillard, MD, FACC
(Print or type name of person signing contract)

Title CEO
(Print or Type)

Dated: _____

Address _____

By ► _____
(Authorized signature - sign in blue ink)

Name Angela Lalas
(Print or type name of person signing contract)

Title CFO
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
▶	▶	▶
Charles Phan, Supervising Deputy County Counsel		Andrew Goldfrach, ARMC Chief Executive Officer
Date _____	Date _____	Date _____