



Contract Number

22-153 A4

SAP Number

Department of Public Health

Department Contract Representative	Shannon Swims
Telephone Number	909-387-6492
Contractor	United States Department of Health and Human Services
Contractor Representative	India Smith
Telephone Number	301-443-2096
Contract Term	March 1, 2023 through February 29, 2024
Original Contract Amount	\$1,520,647
Amendment Amount	\$7,375,680
Total Contract Amount	\$8,896,327
Cost Center	9300371000

Briefly describe the general nature of the contract:

Approve Amendment No.4 to Contract No. 22-153 (Grant Award No. 6 H89HA00032-30-02) from the United States Department of Health and Human Services, Health Resources and Services Administration for the Ryan White HIV/AIDS Program Part A HIV Emergency Relief Project Grant, to provide medical care and support services to persons living with HIV/AIDS in San Bernardino and Riverside counties, increasing the grant award by \$7,375,680, from \$1,520,647 to \$8,896,327, for the period of March 1, 2023 through February 29, 2024.

FOR COUNTY USE ONLY

Approved as to Legal Form Adam Ebright, Deputy County Counsel Date _____	Reviewed for Contract Compliance _____ Date _____	Reviewed/Approved by Department Joshua Dugas, Director Date _____
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