THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 24-17 A1

SAP Number 4400023762

San Bernardino County Flood Control District

Department Contract Representative	Sameh Basta
Telephone Number	909-387-8040

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center
Grant Number (if applicable)

MCC Equipm	ent Rentals, Inc.
John Chaves	
(909) 649-41	00
January 9, 2024	thru December 31, 2025
\$375,000	
\$375,000	
1970002510	

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1 to Contract No. 24-17

San Bernardino County Flood Control District ("District") and MCC Equipment Rentals, Inc. ("Contractor"), hereby seek to enter into this Amendment No. 1 to amend Contract No. 24-17 as follows:

1. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

C. TERM OF CONTRACT

This Contract is effective January 9, 2024 and expires December 31, 2025 but may be terminated earlier in accordance with provisions of this Contract.

- 2. All other terms and conditions of Contract No. 24-17 shall remain unchanged.
- 3. This Amendment No. 1 shall take effect on the date it is last signed by both parties.

Standard Contract Page 1 of 3

4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY FLOOD CONTROL	MOO Facility and Postello Inc
DISTRICT	MCC Equipment Rentals, Inc.
Daum Rowe	(Print or type name of corporation, company, contractor, etc.) By
Dawn Rowe, Chair, Board of Supervisors	(Apportune - sign in blue ink)
Dated: JUN 1 0 2025	Name Kenneth Munoz
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE	(Print or type name of person signing contract)
CHAIRMAN OF THE BOARD FLOOR	Droeidont
SHAIRIVIAN OF THE BOOK PLUOD	Title President
Colore Mohell Colore	(Print or Type) Dated: 5/22/2025
By AVVIV	Dated: 3/22/2023
	Address PO Box 1730
The state of the s	Yucaipa, CA 92399
CALIFORNIA	1 dddipa, 07 (02000

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by District
SEE ATTACHED Sophie A. Curtis, Deputy County Counsel	Andy Silao, P.F.	Noel Castillo, Chief Flood Control Engineer
Date	Date 6/2/2025	Date 5/30/25

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

MCC Equipment Rentals, Inc.

SAN BERNARDINO COUNTY FLOOD CONTROL

DISTRICT

Dawn Rowe, Chair, Board of Supervision Dated: SIGNED AND CERTIFIED THAT A COUNTY OF THE BOARD CHAIRMAN OF THE BOARD Lynna Monell Clerk of the Board	DPY OF THIS O TO THE Title Pre	(Print or Type)
ByDeput		/22/2025
Бера	Address	PO Box 1730
	rucaipa,	CA 92399
P COUNTY LIST ON Y		
R COUNTY USE ONLY proved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by District
		Treviewed/Approved by District
ohie A. Curtis, Deputy County Counsel	Andy Silao, P.E.	Noel Castillo, Chief Flood Control Engine
May 00, 0005		Noel Casully, Chief Flood Control Engine
te Way 28, 2025	Date	Data