

Recording Requested By:

San Bernardino County
Flood Control District

**When Recorded Mail Document
and Tax Statement To:**

San Bernardino County
Flood Control District
825 E. Third Street, Room 140
San Bernardino, CA 92415-0835

Record without fee subject to Gov't
Code 6103 and 27383

Project: Cucamonga Creek
System No.: 1.301
Parcel No.: 599a
Dept. Code: 11600

GRANT DEED

D.P. No.: 1.300/269
APN: Ptn 0218-231-23
Date: January 26, 2022

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922

- computed on full value of property conveyed, or
- computed on full value less liens and encumbrances remaining at the time of sale

Unincorporated Area City of

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SC ONTARIO DEVELOPMENT COMPANY, LLC, a Delaware limited liability company

does hereby grant to the **SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT**, a body corporate and politic, the following described real property in the County of San Bernardino, State of California:

**See Exhibit "A", Legal Description, and Exhibit "B" Plat
attached hereto and made a part hereof**

SC ONTARIO DEVELOPMENT COMPANY, LLC
a Delaware limited liability company

By: LEWIS MANAGEMENT CORPORATION
a Delaware corporation – Its Sole Manager

By: _____

Name: _____

Its: _____ Authorized Agent

Date: _____

EXHIBIT A

LEGAL DESCRIPTION


BEING THAT PORTION OF LETTERED LOT A, TRACT MAP NO. 18048, IN THE CITY OF ONTARIO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 334, PAGES 10 THROUGH 15, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, WITHIN THE FOLLOWING DESCRIBED BOUNDARIES:

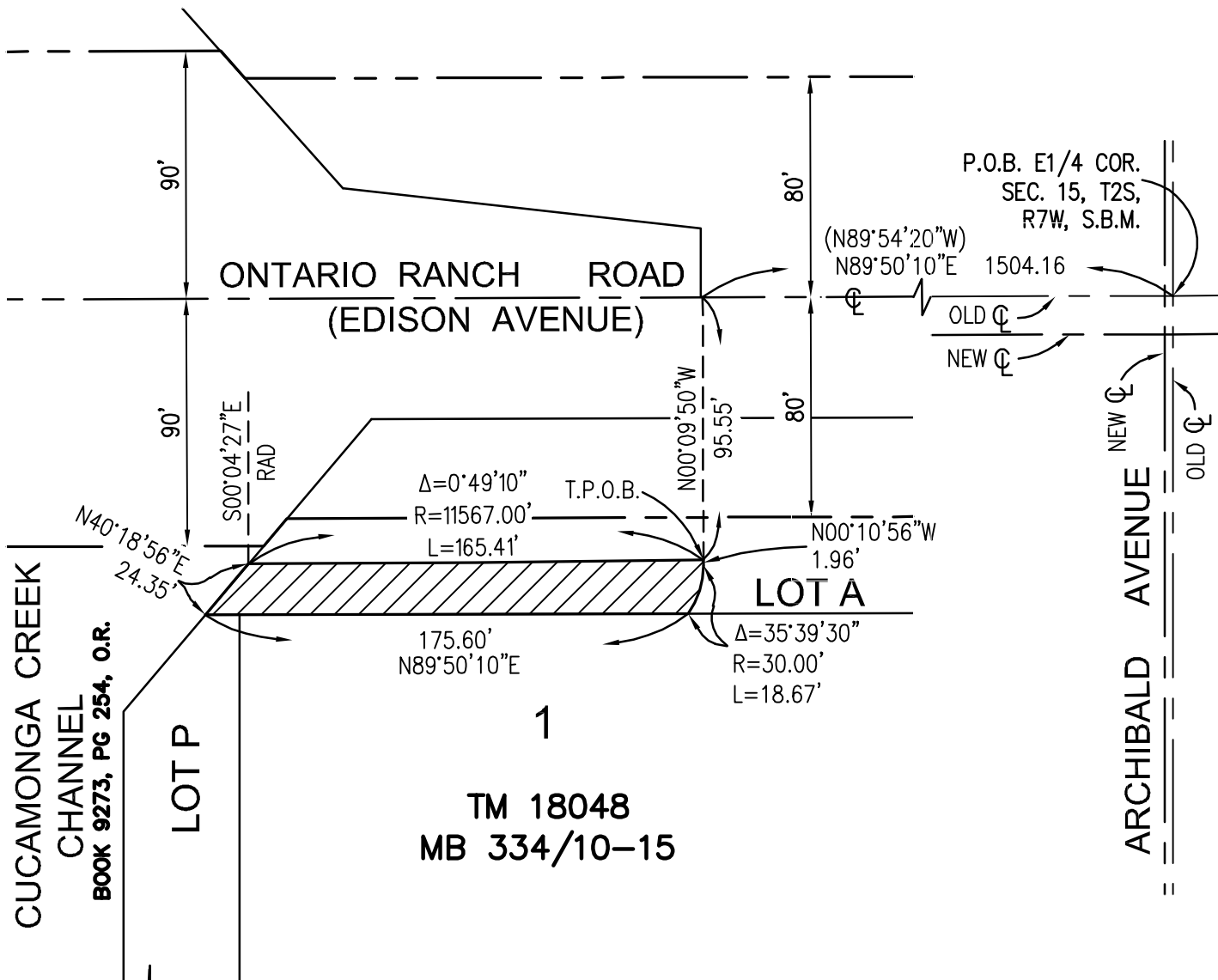
BEGINNING AT THE EAST QUARTER CORNER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 7 WEST, SAN BERNARDINO MERIDIAN, SAID POINT ALSO BEING THE "OLD" CENTERLINE INTERSECTION OF ARCHIBALD AVENUE AND EDISON AVENUE AS SHOWN ON SAID TRACT MAP NO. 18048; THENCE SOUTH 89°50'10" WEST ALONG THE CENTERLINE OF EDISON AVENUE, 1504.16 FEET; THENCE SOUTH 00°09'50" EAST, PERPENDICULAR TO SAID CENTERLINE, 95.55 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 00°10'56" EAST, 1.96 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 30.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 35°39'30" AN ARC DISTANCE OF 18.67 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT A; THENCE NORTH 89°50'10" WEST ALONG SAID SOUTHERLY LINE, 175.60 FEET TO THE EASTERLY LINE OF CUCAMONGA CREEK CHANNEL AS SHOWN ON DOCUMENT RECORDED SEPTEMBER 29, 1977 IN BOOK 9273, PAGE 254, OFFICIAL RECORDS OF SAID COUNTY; THENCE NORTH 40°18'56" EAST ALONG SAID EASTERLY LINE, 24.35 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 11,567.00 FEET, A RADIAL LINE THROUGH SAID POINT BEARS SOUTH 00°04'27" EAST; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°49'10" AN ARC DISTANCE OF 165.41 FEET TO THE **TRUE POINT OF BEGINNING**;

CONTAINING 3,223 SQUARE FEET (0.07 ACRES) MORE OR LESS.

SEE EXHIBIT B ATTACHED HERTO AND BY THIS REFERENCE MADE A PART HEREOF.




MICHAEL A. BAINE, P.L.S. 7326 March 23, 2021
DATE

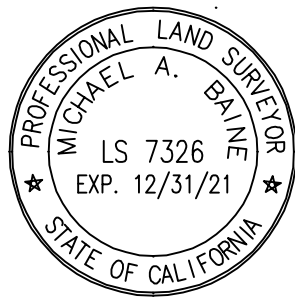


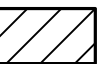
CUCAMONGA CREEK CHANNEL
BOOK 9273, PG 254, O.R.

LOT P

TM 18048
MB 334/10-15

ARCHIBALD AVENUE



NOTES:
 AREA = 3,223 sq. ft.
 () = INDICATES RECORD DATA PER TRACT MAP NO. 18048, MB 334/10-15

SCALE: 1"=60'



975 N. HAVEN AVENUE
SUITE 200
ONTARIO, CA 91764
Phone: (909) 945-0526

SKETCH TO ACCOMPANY
LEGAL DESCRIPTION

San Bernardino County Flood Control District



ACCEPTANCE CERTIFICATE

This is to certify that the interest in real property conveyed by the within instrument to the San Bernardino County Flood Control District, a body corporate of the State of California, is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by Resolution # 2012-45, March 27, 2012, by its Board of Supervisors and the grantee consents to recordation thereof by its duly authorized officer/agent.

DATED: _____

BY: _____

NAME: _____ TITLE: _____
(PRINT)