



Contract Number

23-458 A-2

SAP Number

4400022423

Preschool Services Department

Department Contract Representative	Chris Zamets
Telephone Number	909-386-8302
Contractor	Executive Facilities Services, Inc.
Contractor Representative	Jim Ferraro
Telephone Number	844-780-2626
Contract Term	June 1, 2023, through May 31, 2027
Original Contract Amount	\$2,250,000 Aggregate
Amendment Amount	N/A
Total Contract Amount	\$2,250,000 Aggregate
Cost Center	5910002220
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 23-458, as follows:

SECTION D. TERM

Section D. TERM, Paragraph 1, is amended to read as follows:

1. This Contract is effective as of June 1, 2023, and is extended from its expiration date of May 31, 2026, to expire on May 31, 2027, but may be terminated earlier in accordance with the provisions of Section IX of the Contract.

SECTION F. FISCAL PROVISIONS

Section F. FISCAL PROVISIONS, Paragraphs 1 and 2, are amended to read as follows:

1. The aggregate amount of payment is a combined total for Custodial Services Contract Nos. 23-457, 23-458, and shall not exceed \$2,250,000 of which 90% (\$2,025,000) is federally funded by the United States Department of Health and Human Services, Administration for Children and Families, and 10% (\$225,000) is state funded the California Department of Education and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

2. Invoices shall be issued with a net sixty (60) day payment term with corresponding SAP Contract and/or Purchase Order number stated on the invoice. Invoices shall be submitted to psdaccountspayable@psd.sbcounty.gov.

All other terms and conditions of Contract No. 23-458 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

 Dawn Rowe, Chair, Board of Supervisors

Dated: _____
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
 Clerk of the Board of Supervisors
 San Bernardino County

By _____
 Deputy

EXECUTIVE FACILITIES SERVICES, INC.

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Jim Ferraro
(Print or type name of person signing contract)

Title Company Owner
(Print or Type)

Dated: _____

Address 6865 Weaver Street
Riverside, CA 92504

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► _____ Adam Ebright, Deputy County Counsel Date _____	► _____ Patricia Steven, Contracts Manager Date _____	► _____ Arlene Molina, Director Preschool Services Department Date _____