

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

18-829 A-1

**SAP Number**

### Board of Supervisors

<b>Department Contract Representative</b>	Stephanie Maldonado
<b>Telephone Number</b>	387-4378
<b>Contractor</b>	Ruby Long (hereinafter called "Contractor")
<b>Contractor Representative</b>	
<b>Telephone Number</b>	On File
<b>Contract Term</b>	
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	1004001000

**IT IS HEREBY AGREED AS FOLLOWS:**

Effective July 1, 2023, Contract No. 18-829 is hereby amended as follows:

**REPLACE SECTION IV. COMPENSATION OF CONTRACTOR, Subsection A., SALARY RATE with the following:**

- A. SALARY RATE  
 CONTRACTOR shall be compensated for services at a rate of \$34.12 per hour, which is equivalent to Step 4 of Range 55D of the current Exempt salary schedule. CONTRACTOR shall receive any across-the-board salary adjustments (increases or decreases) and other approved incentives provided to, and at the same time as, employees in Exempt Group D. With the written approval of the Fourth District Supervisor, CONTRACTOR shall be subject to salary adjustments (increases or decreases), but any salary increase shall not exceed the top step of salary Range 55D of the current Exempt salary schedule.

Payment for services shall be made bi-weekly in accordance with procedures established by the County Auditor-Controller/Treasurer/Tax Collector.

**ADD SECTION V. GENERAL PROVISIONS RELATING TO CONTRACTOR, Subsection H., CONTRACT EXECUTION, with the following:**

H. CONTRACT EXECUTION

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of this Contract No. 18-829 remain unchanged and are incorporated herein by this reference.

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors  
AUG 22 2023

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *[Signature]*  
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County  
Deputy



Ruby Long  
*(Print or type name of corporation, company, contractor, etc.)*

By ► *[Signature]*  
*(Authorized signature - sign in blue ink)*

Name Ruby Long  
*(Print or type name of person signing contract)*

Title Field Representative I – Fourth District  
*(Print or Type)*

Dated: 8-21-23

Address On File

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► *[Signature]*  
Cynthia O'Neill, Principal Assistant County Counsel  
Date 8/21/23

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► \_\_\_\_\_  
Date \_\_\_\_\_