



**Contract Number**

22-999 A2

**SAP Number**

**District Attorney**

**Department Contract Representative** Claudia Walker  
**Telephone Number** (909) 382-3669

**Contractor** City of Montclair  
**Contractor Representative** Lieutenant Brandon Kumanski  
**Telephone Number** (909) 448-3605  
**Contract Term** October 25, 2022 – June 30, 2025  
**Original Contract Amount** Non-Financial  
**Amendment Amount** N/A  
**Total Contract Amount** N/A  
**Cost Center** 4502101000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 2**

**CONTRACT NO. 22-999**

The following are amendments to Contract No. 22-999 between the City of Montclair (hereinafter “MPD”) and San Bernardino County through the District Attorney’s Office (hereinafter “County”) for Victim Advocacy services.

- 1. **REPLACE TERM OF CONTRACT Section VI**, with the following:

This Contract is effective as of October 25, 2022 and expires June 30, 2025 in accordance with the end of the fiscal year. This Contract may be terminated earlier in accordance with provisions of Section VII of the Contract. If AB109 funding is renewed in successive years, the contract term will change to match the funding period of the given year and be renewed upon agreement and signature by MPD and San Bernardino County.

- 2. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name

is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

**3. All other terms and conditions of this Contract shall remain the same.**

SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

City of Montclair

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name \_\_\_\_\_  
Javier John Dutrey  
*(Print or type name of person signing contract)*

Title \_\_\_\_\_  
Mayor  
*(Print or Type)*

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
4870 Arrow Hwy  
\_\_\_\_\_  
Montclair, CA 91763

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► \_\_\_\_\_  
Richard Luczak, County Counsel  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► \_\_\_\_\_  
Jason Anderson, District Attorney  
Date \_\_\_\_\_