



Contract Number

SAP Number

Department of Public Health

Department Contract Representative	Abbra Holland
Telephone Number	(909) 495-4593
Contractor	Inland Empire Health Plan
Contractor Representative	Ruben Chong Barragan
Telephone Number	(909) 256-6350
Contract Term	Effective upon execution through March 31, 2030
Original Contract Amount	\$0
Amendment Amount	N/A
Total Contract Amount	\$0
Cost Center	9300101000
Grant Number (if applicable)	N/A

Briefly describe the general nature of the contract: Non-financial memorandum of understanding with Inland Empire Health Plan, including non-standard terms, for the Department of Public Health to provide health and wellness programming to health plan members, effective upon execution through March 31, 2030, and terminating and superseding County Contract No. 23-243.

FOR COUNTY USE ONLY

Approved as to Legal Form

▶ _____
Adam Ebright, County Counsel

Date _____

Reviewed for Contract Compliance

▶ _____

Date _____

Reviewed/Approved by Department

▶ _____
Janki Patel, Acting Director

Date _____