

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY  
AND RECORD OF ACTION**

May 5, 2026

**FROM**

**LUTHER SNOKE, Chief Executive Officer, County Administrative Office**

**SUBJECT**

Countywide Unmanned Aerial Support Workshop

**RECOMMENDATION(S)**

Receive presentation on the Countywide Unmanned Aerial Support Program and discuss the future of the Unmanned Aircraft System Program.

(Presenter: Luther Snoke, Chief Executive Officer, 387-4811)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Promote and Fulfill the Countywide Vision.**

**Operate in a Fiscally-Responsible and Business-Like Manner.**

**Provide for the Safety, Health and Social Service Needs of County Residents.**

**Enhance Readiness for Major Emergency Responses.**

**FINANCIAL IMPACT**

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost) as it is non-financial in nature and for presentation and discussion purposes only.

**BACKGROUND INFORMATION**

Conduct workshop on the Countywide Unmanned Aerial Support Program:

- Current policy and regulation overview
- Unmanned Aircraft Systems (UAS) Steering Committee
- Department UAS Statistics
- Public Safety Aerial Programs
- Future of UAS Technology and County Program Vision

**PROCUREMENT**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Julie Surber, Principal Assistant County Counsel, 387-5455) on April 22, 2026; Sheriff/Coroner/Public Administrator (Carolina Mendoza, Chief Deputy Director, 387-3762) on April 27, 2026; San Bernardino County Fire Protection District (Martin Serna, Deputy Chief, 387-5779) on April 27, 2026; and County Finance and Administration (Erika Rodarte, Administrative Analyst, 387-4919) on April 27, 2026.

**Countywide Unmanned Aerial Support Workshop  
May 5, 2026**

Record of Action of the Board of Supervisors  
San Bernardino County

Public Comment: None

**RECEIVED PRESENTATION**

Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY   
DATED: May 5, 2026



cc: File - Administrative Office w/ attachment

JLL 05/7/2026