



**Contract Number**

**SAP Number**

## Department of Behavioral Health

<b>Department Contract Representative</b>	<u>Diana Barajas</u>
<b>Telephone Number</b>	<u>(909) 388-0862</u>
<b>Contractor</b>	<u>City of San Bernardino Police Department</u>
<b>Contractor Representative</b>	<u>Lt. Ernest Luna</u>
<b>Telephone Number</b>	<u>N/A</u>
<b>Contract Term</b>	<u>May 20, 2025 through March 31, 2030</u>
<b>Original Contract Amount</b>	<u>N/A</u>
<b>Amendment Amount</b>	<u>N/A</u>
<b>Total Contract Amount</b>	<u>N/A</u>
<b>Cost Center</b>	<u>N/A</u>
<b>Grant Number (if applicable)</b>	<u>N/A</u>

Non-financial Memorandum of Understanding with the City of San Bernardino Police Department, which includes non-standard terms, for office space for the Department of Behavioral Health staff to provide homeless outreach services, for the term of May 20, 2025 through March 31, 2030.

### FOR COUNTY USE ONLY

Approved as to Legal Form

► Dawn Martin, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► Michael Shin, Administrative Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

► Georgina Yoshioka, Director

Date \_\_\_\_\_