

Contract	Number		
24-328-A1			

SAP Number

REGIONAL PARKS DEPARTMENT

Realta R Davis

Telephone Number State Coastal Conservancy	Department Contract Representative	Deanta R. Davis	
Contractor Representative Amy Hutzel Telephone Number 510-286-1015 Contract Term April 23, 2024 – January 31, 2048 Original Contract Amount \$6,800,000 Amendment Amount N/A Total Contract Amount \$6,800,000 Cost Center 6520001000	Telephone Number	909-387-2340	
Contractor Representative Amy Hutzel Telephone Number 510-286-1015 Contract Term April 23, 2024 – January 31, 2048 Original Contract Amount \$6,800,000 Amendment Amount N/A Total Contract Amount \$6,800,000 Cost Center 6520001000			
Contractor Representative Amy Hutzel Telephone Number 510-286-1015 Contract Term April 23, 2024 – January 31, 2048 Original Contract Amount \$6,800,000 Amendment Amount N/A Total Contract Amount \$6,800,000 Cost Center 6520001000			
Telephone Number 510-286-1015 Contract Term April 23, 2024 – January 31, 2048 Original Contract Amount \$6,800,000 Amendment Amount N/A Total Contract Amount \$6,800,000 Cost Center 6520001000	Contractor	State Coastal Conservancy	
Contract Term April 23, 2024 – January 31, 2048 Original Contract Amount \$6,800,000 Amendment Amount N/A Total Contract Amount \$6,800,000 Cost Center 6520001000	Contractor Representative	Amy Hutzel	
Original Contract Amount \$6,800,000 Amendment Amount N/A Total Contract Amount \$6,800,000 Cost Center 6520001000	Telephone Number	510-286-1015	
Amendment Amount N/A Total Contract Amount \$6,800,000 Cost Center 6520001000	Contract Term	April 23, 2024 – January 31, 2048	
Total Contract Amount \$6,800,000 Cost Center 6520001000	Original Contract Amount	\$6,800,000	
Cost Center 6520001000	Amendment Amount	N/A	
	Total Contract Amount	\$6,800,000	
Grant Number (if applicable) 23-130	Cost Center	6520001000	
	Grant Number (if applicable)	23-130	

Briefly describe the general nature of the contract:

Department Contract Penresentative

This amendment to the agreement with the State Coastal Conservancy provides for an extension to the completion date from January 31, 2026, to January 31, 2028. This amendment to the agreement will also extend the termination date from January 31, 2046, to January 31, 2048.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
>	.	.
Suzanne Bryant, Deputy County Counsel	Moe Yousif, Deputy Executive Officer	Beahta R. Davis, Director, Regional Parks Department
Date	Date	Date