THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

21-439 A-2

SAP Number

Department of Behavioral Health

| Department Contract Representative | Desiree Alfaro |
|------------------------------------|------------------------------------|
| Telephone Number | (909) 388-0932 |
| | |
| Contractor | Step Up On Second, Inc. |
| Contractor Representative | Eddie Estrada |
| Telephone Number | (909) 963-5355 ext. 910 |
| Contract Term | July 1, 2021 through June 30, 2026 |
| Original Contract Amount | \$42,524,650 |
| Amendment Amount | (\$1,944,000) decrease |
| Total Contract Amount | \$40,580,650 |
| Cost Center | 9209092200 |
| Grant Number (if applicable) | N/A |
| | |

IT IS HEREBY AGREED AS FOLLOWS:

SAN BERNARDINO

OUNT

AMENDMENT NO. 2:

IN THAT CERTAIN Contract No. 21-439 by and between San Bernardino County, a political subdivision of the State of California, (hereinafter referred to as County) and Step Up on Second, Inc. (hereinafter referred to as Contractor) for Full Service Partnership services, which contract first became effective July 1, 2021, the following changes are hereby made and agreed to:

I. ARTICLE IV. FUNDING AND BUDGETARY TERMS, paragraph I is hereby amended to read as follows:

H. The contract amount shall decrease by \$1,944,000, from \$42,524,650 to the amount not to exceed \$40,580,650, for the contract term.

II. This amendment hereby adds revised Schedules A and B for Fiscal Years 2024-2025 and 2025-2026.

All other terms and conditions of Contract No. 21-439 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract Amendment to be subscribed by its respective duly authorized officers, on its behalf.

| SAN BERNARDINO COUNTY | | | Step Up On Second, Inc | | | | |
|---|-----------------------------|---|---|--|--|--|--|
| | | (Print or type name of corporation, company, contractor, et | | | | | |
| • | | By 🕨 | Tod Lipka | | | | |
| Dawn Rowe, Chair, Board of Super- | visors | , <u> </u> | (Authorized signature - sign in blue ink) | | | | |
| Dated: | | Name | | | | | |
| SIGNED AND CERTIFIED THAT A | COPY OF THIS | | (Print or type name of person signing contract) | | | | |
| DOCUMENT HAS BEEN DELIVERE CHAIRMAN OF THE BOARD | D TO THE | Title | CEO | | | | |
| Lynna Monell Clerk of the Boa San Bernardino | rd of Supervisors County | | (Print or Type) | | | | |
| By Depu | | Dated: | | | | | |
| Depu | ty | Address | 1328 Second Street | | | | |
| | | | Santa Monica, CA 90401 | | | | |
| FOR COUNTY USE ONLY | | | | | | | |
| Approved as to Legal Form | Reviewed for Contract | Compliance | Reviewed/Approved by Department | | | | |
| | | | | | | | |
| Dawn Martin, Deputy County Counsel | Michael Shin, Administ | trative Manager | Georgina Yoshioka, Director | | | | |
| Date | Date | | Date | | | | |

SCHEDULE A

SCHEDULE A - Planning Estimates

Actual Cost Contract (cost reimbursement)

SAN BERNARDINO COUNTY

DEPARTMENT OF BEHAVIORAL HEALTH

FY 2024 - 2025 July 1, 2024 - June 30, 2025

Homeless & Housed Intensive Case Management and Outreach Services Program - Full Service Partnership

Contractor Name: <u>Step Up on Second, Inc.</u> Provider # <u>36IKF7</u>

Contract/RFP# 21-439

Address: 1328 Second Street Santa Monica, CA 90401 Date Form Completed: 4/21/2021

Prepared by: David Tavlin Title: CPO

| | | Date Form Revised: 5/16/2025 | | | | | | | | | | | |
|------|--------|---|-------------------------------|--------------------------------------|-------------------------------|--------------------------------|---------------------------------------|---|---|---|---|--|--|
| 100% | | Distribution % | 12.00% | 75.50% | 5.00% | 2.00% | 0.00% | 0.50% | 0.00% | 5.00% | | | |
| LINE | | MODE OF SERVICE | 15-Outpatient | 15-Outpatient | 15-Outpatient | 15-Outpatient | 45-Outreach | 45-Outreach | 60-Support | 60-Support | | | |
| # | | SERVICE FUNCTION | Case Management (01-09) | Mental Health Services (10-50) | Medication Support (60) | Crisis Intervention (70) | Mental Health Promotion (10-19) | Community Client Services (20-29) | Housing & Client Flex Support (70-72) | Other Non-Medi- Cal Client Support (78) | TOTAL | | |
| | • | EXPENSES | | • | • | | | | • | | | | |
| 1 | | SALARIES | 538,066 | 3,385,329 | 224,194 | 89,678 | | 22,419 | 0 | | 4,483,880 | | |
| 2 | | BENEFITS | 133,308 | 838,727 | 55,545 | 22,218 | 0 | 5,554 | 0 | | 1,110,897 | | |
| | | (1+2 must equal total staffing costs) | 671,373 | 4,224,056 | 279,739 | 111,896 | 0 | 27,974 | 0 | | 5,594,777 | | |
| 3 | | OPERATING EXPENSES | 178,953 | 1,125,912 | 74,564 | 29,825 | 0 | 7,456 | 0 | 74,564 | 1,491,274 | | |
| 4 | | CLIENT FLEXIBLE SUPPORT (72) | | | | | | | 755,379 | | 755,379 | | |
| 5 | | OTHER NON-MEDI-CAL CLIENT SUPPORT (78) | | | | | | | | | 0 | | |
| 6 | | TOTAL EXPENSES (1+2+3+4+5) | 850,326 | 5,349,968 | 354,303 | 141,721 | 0 | 35,430 | 755,379 | 354,303 | 7,841,430 | | |
| | • | AGENCY REVENUES | | | | | 1 | | | | | | |
| 7 | | PATIENT FEES | | | | | | | | | 0 | | |
| 8 | | PATIENT INSURANCE | | | | | | | | | 0 | | |
| 9 | | MEDI-CARE | | | | | | | | | 0 | | |
| 10 | | GRANTS/OTHER | | | | | | | | | 0 | | |
| 11 | | TOTAL AGENCY REVENUES (7+8+9+10) | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | | |
| 12 | | CONTRACT AMOUNT (6-11) | 850,326 | 5,349,968 | 354,303 | 141,721 | 0 | 35,430 | 755,379 | 354,303 | 7,841,430 | | |
| | Mix % | FUNDING Share % | | • | • | | | | • | | | | |
| 13 | 75.00% | MEDI-CAL (FFP) 60.00% | 382,647 | 2,407,486 | 159,436 | 63,774 | | | | | 3,013,343 | | |
| 14 | 0.00% | EPSDT (2011 REALIGNMENT) | 0 | • | 0 | 0 | | | | | 0 | | |
| 15 | | MHSA MATCH | 255,098 | 1,604,990 | 106,291 | 42,517 | | | | | 2,008,896 | | |
| 16 | | | | | | | | | | | 0 | | |
| 17 | | | | | | | | | | | 0 | | |
| 18 | 25.00% | MHSA (NON-MEDI-CAL) | 212,581 | 1,337,492 | 88,576 | 35,430 | 0 | 35,430 | 755,379 | 354,303 | 2,819,190 | | |
| 19 | | | | | | | | | | | 0 | | |
| 20 | | FUNDING TOTAL | 850,326 | 5,349,968 | 354,303 | 141,721 | 0 | 35,430 | 755,379 | 354,303 | 7,841,430 | | |
| 21 | | NET COUNTY FUNDS (Local Cost) MUST = ZERO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 22 | | STATE FUNDING (Including Realignment) | 467,679 | 2,942,482 | 194,867 | 77,947 | 0 | 35,430 | 755,379 | 354,303 | 4,828,087 | | |
| 23 | | FEDERAL FUNDING | 382.647 | 2,407,486 | 159.436 | 63,774 | 0 | 0 | 0 | 0 | 3.013.343 | | |
| 24 | | TOTAL FUNDING | 850,326 | 5,349,968 | 354,303 | 141,721 | 0 | 35,430 | 755,379 | 354,303 | 7,841,430 | | |
| | | | , | | | | | | , | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 25 | | SCHEDULE OF MAXIMUM ALLOWANCES | 2.20 | 2.99 | 5.56 | 4.20 | | | | | | | |
| 26 | | TARGET COST PER UNIT OF SERVICE | 1.87 | 2.41 | 4.45 | 3.58 | | | | | | | |
| 27 | | UNITS OF TIME (Minutes) | 454,720 | 2,219,904 | 79,619 | 39,587 | | | | | 2,793,830 | | |
| | | contraction of the contraction of | 101,720 | 2,210,004 | 10,010 | 00,001 | 1 | | | | 2,, 00,000 | | |

APPROVED:

| David Tavlin, CPO David Tavlin, CPO (Jun 6, 2025 09:23 PDT) | Jun 6, 2025 | Thelma Rodriguez | Jun 6, 2025 | Edith Lockerman | Jun 6, 2025 | |
|--|------------------------------|---------------------|----------------------------------|---------------------|-------------|--|
| PROVIDER AUTHORIZED SIGNATURE | DATE | DBH FISCAL SERVICES | DATE | DBH PROGRAM MANAGER | DATE | |
| David Tavlin, CPO | | Thelma Rodriguez | | Edith Lockerman | | |
| PROVIDER AUTHORIZED SIGNER (PRINT NAME | DBH FISCAL SERVICES (PRINT N | AME) | DBH PROGRAM MANAGER (PRINT NAME) | | | |

SCHEDULE A

SCHEDULE A - Planning Estimates

SAN BERNARDINO COUNTY

DEPARTMENT OF BEHAVIORAL HEALTH

Actual Cost Contract (cost reimbursement)

Homeless & Housed Intensive Case Management and Outreach Services Program - Full Service Partnership FY 2025 - 2026

July 1, 2025 - June 30, 2026

Provider # 36IKF7

Contractor Name: Step Up on Second, Inc.

Contract/RFP# 21-439

Address: 1328 Second Street

Santa Monica, CA 90401 Date Form Completed: 4/21/2021

Prepared by: David Tavlin Title: CPO

| | 1 | Int of the Alexandre | | | | | | The second se | e Form Revised: | and the second se | |
|----------|----------|---|-------------------------------|--------------------------------------|-------------------------------|--------------------------------|---------------------------------------|---|---|---|-----------|
| 100% | - | Distribution % | 12.00% 15-Outpatient | 75,50% | 5.00% | 2.00% | 0.00% | 0.50% | 0.00% | 5.00% | |
| LINE | - | MODE OF SERVICE 15-Outpa | | 15-Outpatient | 15-Outpatient | 15-Outpatient | 45-Outreach | 45-Outreach | 60-Support | 60-Support | |
| # | | SERVICE FUNCTION | Case Management (01-09) | Mental Health Services (10-50) | Medication Support (60) | Crisis Intervention (70) | Mental Health Promotion (10-19) | Community Client Services (20-29) | Housing & Client Flex Support (70-72) | Other Non-Medi- Cal Client Support (78) | TOTAL |
| | 111 1 10 | EXPENSES | | Material States | | | | | | | |
| 1 | T | SALARIES | 538,066 | 3,385,329 | 224,194 | 89,678 | 0 | 22,419 | 0 | 224,194 | 4,483,880 |
| 2 | | BENEFITS | 133,308 | 838,727 | 55,545 | 22,218 | 0 | 5,554 | 0 | 55,545 | 1,110,897 |
| | - | (1+2 must equal total staffing costs) | 671,373 | 4.224.056 | 279,739 | 111,896 | 0 | 27,974 | 0 | 279,739 | 5,594,777 |
| 3 | | OPERATING EXPENSES | 178,953 | 1,125,912 | 74,564 | 29,825 | 0 | 7,456 | 0 | 74,564 | 1,491,274 |
| 4 | | CLIENT FLEXIBLE SUPPORT (72) | | | | | | | 755,379 | | 755,379 |
| 5 | | OTHER NON-MEDI-CAL CLIENT SUPPORT (78) | | | | | | | | | 0 |
| 6 | | TOTAL EXPENSES (1+2+3+4+5) | 850,326 | 5,349,968 | 354,303 | 141,721 | 0 | 35,430 | 755,379 | 354,303 | 7,841,430 |
| | | AGENCY REVENUES | | | | | | | | | 110111100 |
| 7 | | PATIENT FEES | | | | | | | | | 0 |
| 8 | | PATIENT INSURANCE | | | | | | | | | 0 |
| 9 | | MEDI-CARE | | | | | | | | | 0 |
| 10 | | GRANTS/OTHER | | | | | | | | | 0 |
| 11 | | TOTAL AGENCY REVENUES (7+8+9+10) | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| 12 | | CONTRACT AMOUNT (6-11) | 850,326 | 5,349,968 | 354,303 | 141,721 | 0 | 35,430 | 755,379 | 354,303 | 7,841,430 |
| - | | FUNDING Share % | | | and the second second | | | | | and the mention of the | |
| 13 | | | 382,647 | 2,407,486 | 159,436 | 63,774 | and an star | | | | 3,013,343 |
| 14 | 0.00% | EPSDT (2011 REALIGNMENT) | 0 | 0 | 0 | 0 | | | | | 0 |
| 15 | - | MHSA MATCH | 255,098 | 1,604,990 | 106,291 | 42,517 | | | Construction of the second | | 2,008,896 |
| 16 | | | | | | | | | | | 0 |
| 17 | - | | | | | | | | | | 0 |
| 18 19 | 25.00% | MHSA (NON-MEDI-CAL) | 212,581 | 1,337,492 | 88,576 | 35,430 | 0 | 35,430 | 755,379 | 354,303 | 2,819,190 |
| 20 | | FUNDING TOTAL | 850,326 | 5,349,968 | 354,303 | 141,721 | 0 | 35,430 | 755,379 | 264 202 | 7,841,430 |
| 21 | | | 030,320 | | | | | 35,430 | | 354,303 | 7,041,430 |
| | | NET COUNTY FUNDS (Local Cost) MUST = ZERO | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | | STATE FUNDING (Including Realignment) | 467,679 | 2,942,482 | 194,867 | 77,947 | 0 | 35,430 | 755,379 | 354,303 | 4,828,087 |
| 23 | | FEDERAL FUNDING | 382,647 | 2,407,486 | 159,436 | 63,774 | 0 | 0 | 0 | 0 | 3,013,343 |
| 24 | | TOTAL FUNDING | 850,326 | 5,349,968 | 354,303 | 141,721 | 0 | 35,430 | 755,379 | 354,303 | 7,841,430 |
| | | | | | | | | | | | |
| 25 | | SCHEDULE OF MAXIMUM ALLOWANCES | 2.20 | 2.99 | 5.56 | 4.20 | | | | | |
| 26 | | TARGET COST PER UNIT OF SERVICE | 1.87 | 2.41 | 4.45 | 3.58 | | | Contraction of the | | |
| 27 | | UNITS OF TIME (Minutes) | 454,720 | 2,219,904 | 79,619 | 39,587 | | 1 | | | 2,793,830 |

APPROVED:

| David Tavlin, CPO Badd Tavlin, CPO | Jun 6, 20 | 25 Thelma Rodriguez | Jun <mark>6,</mark> 20 | 25 Edith Lockerman | Jun 6, 2025 |
|---------------------------------------|-----------|-----------------------|------------------------|-----------------------|-------------|
| PROVIDER AUTHORIZED SIGNATURE | DATE | DBH FISCAL SERVICES | DATE | DBH PROGRAM MANAGER | DATE |
| David Tavlin, CPO | | I Thelma Rodriguez | | Edith Lockerman | |
| PROVIDER AUTHORIZED SIGNER (PR | INT NAME) | DBH FISCAL SERVICES (| PRINT NAME) | DBH PROGRAM MANAGER (| PRINT NAME) |

SAN BERNARDINO COUNTY DEPARTMENT OF BEHAVIORAL HEALTH

Schedule B

STAFFING DETAIL FY 2024 - 2025 July 1, 2024 - June 30, 2025

Staffing Detail - Personnel (Includes Personal Services Contracts for Professional Services)

CONTRACTOR NAME: Step Up on Second, Inc.

| Name | Degree/ License | Position Title | Full Time Annual Salary* 1.025 | Full Time Fringe Benefits* 0.26 | Total Full Time Salaries & Benefits* | % Time Spent on Contract Services | Total Salaries and Benefits Charged to Contract | Budgeted Units of Contract Services | Total Salaries Charged to Contract Services | Total Benefits Charged to Contract Services |
|---|-------------------------------|--|--|---|---|--|--|--|---|---|
| Direct Management | BA/LMFT/LCSW | Director, Program Managers, Asst PM | 100,826 | 26,215 | 127,041 | 605% | 768,597 | | 609,997 | 158,599 |
| Lead Service Coordinators | BA/ACSW/AMFT /LMFT/LCSW/LV | Lead Service Coordinator I, II, III, Nurse | 82,398 | 21,423 | 103,821 | 350% | 363,375 | | 288,393 | 74,982 |
| Therapist | CC/LMFT/LCSW/ LPCC | Service Coordinator II and III | 74,799 | 19,448 | 94,247 | 1700% | 1,602,195 | | 1,271,583 | 330,612 |
| Service Cooridnators Care Coord | AA/BA | Care Coordinator I Care Coordinators | 57,657 | 14,991 | 72,648 | 800% | 581,183 | | 461,256 | 119,927 |
| Service Cooridnators Community | AA/BA | Service Coordinator I Community Integration | 57,672 | 14,995 | 72,667 | 200% | 145,333 | | 115,344 | 29,989 |
| Service Cooridnators Housing Sp | AA/BA | Service Coordinator I Housing Specialist | 57,672 | 14,995 | 72,667 | 200% | 145,333 | | 115,344 | 29,989 |
| Service Coordinators Substance Abuse | CADAAC | Service Coordinator I Substance Abuse Specialists | 64,182 | 16,687 | 80,870 | 100% | 80,870 | | 64,182 | 16,687 |
| Service Coordinators Benefits Specialist | AA/BA | Service Coordinator I Benefits Spec | 57,672 | 14,995 | 72,667 | 100% | 72,667 | | 57,672 | 14,995 |
| Service Coordinators Generalist | BA | Service Coordinator I Generalist | 55,632 | 14,464 | 70,096 | 1250% | 876,204 | | 695,400 | 180,804 |
| Service Coordinators Nurse | LVN | Service Coordinator Nurse | 71,066 | 18,477 | 89,543 | 200% | 179,086 | | 142,132 | 36,954 |
| Biller | | Biller | 58,916 | 15,318 | 74,234 | 100% | 74,234 | | 58,916 | 15,318 |
| Program Assistant, Receptionist | AA/BA | Program Assistan, Receptionist | 56,230 | 14,620 | 70,850 | 200% | 141,700 | | 112,460 | 29,240 |
| Clinical Supervisor | LMFT/LCSW | Clinical Supervisor | 95,000 | 24,700 | 119,700 | 100% | 119,700 | | 95,000 | 24,700 |
| QA Specialist | LMFT/LCSW | Quality Assurance Specialist | 70,000 | 18,200 | 88,200 | 50% | 44,100 | | 35,000 | 9,100 |
| Clinical Staff Productivity Bonus | es | | 150,000 | 39,000 | 189,000 | 100% | 189,000 | | 150,000 | 39,000 |
| Professional Services - Outside (Locum Psychiatrists included) | MD/Clinical | MD Psych Locum (\$275) | 211,200 | 0 | 211,200 | 100% | 211,200 | | 211,200 | 0 |
| Total FTE | | | · | | | 61.55 TOTAL CO S T: | \$ 5,594,776 | | \$ 4,483,880 | \$ 1,110,897 |

Detail of Fringe Benefits: Employer FICA/Medicare, Workers Compensation, Unemployment, Vacation Pay, Sick Pay, Pension and Health Benefits

* = Sub-Contracted Person listed on Schedule "A" Planning as operating expenses, not salaries & benefits.

SAN BERNARDINO COUNTY DEPARTMENT OF BEHAVIORAL HEALTH SCHEDULE B

July 1, 2024 - June 30, 2025

Contractor Name: Step Up on Second, Inc.

Provider # 36IKF7

Contract/RFP# 21-439

Address: 1328 Second Street

Santa Monica, CA 90401

Date Form Completed: 4/21/2021

Operating Expenses - Please list all operating costs charged to this program, including administrative support costs and management fees along with a detail explanation of the categories below.

Prepared by: David Tavlin

Title: CPO

July 1, 2024 - June 30, 2025

| ITEM (Step Up Chart of Accounts number) | TOTAL COST TO ORGANIZATION | % CHARGED TO OTHER FUNDING SOURCE | TOTAL COST TO OTHER FUNDING SOURCE | PERCENT CHARGED TO PROGRAM | TOTAL COST TO PROGRAM |
|--|-------------------------------|--------------------------------------|---------------------------------------|-------------------------------|--------------------------|
| Housing & Client Flex Support Mode 60 (70 -72) (8100) | \$755,379 | 0% | \$0 | 100% | \$755,379 |
| MODE 60 above not included in Operating Costs total | | | | | |
| Rent | \$194,131 | 0% | \$0 | 100% | \$194,131 |
| Utilities | \$16,861 | 0% | \$0 | 100% | \$16,861 |
| Alarm | \$3,000 | 0% | \$0 | 100% | \$3,000 |
| Repairs & Maintenance | \$36,000 | 0% | \$0 | 100% | \$36,000 |
| Supplies and Equipment | \$54,000 | 0% | \$0 | 100% | \$54,000 |
| Staff Training and Development | \$72,000 | 0% | \$0 | 100% | \$72,000 |
| Travel & Meetings Expenses | \$125,000 | 0% | \$0 | 100% | \$125,000 |
| Vehicle Lease & Insurance | \$55,000 | 0% | \$0 | 100% | \$55,000 |
| Insurance - General, Umbrella, Dir/Officers | \$48,000 | 0% | \$0 | 100% | \$48,000 |
| Telephone & Communications | \$75,703 | 0% | \$0 | 100% | \$75,703 |
| Dues, Sub, Fees | \$4,800 | 0% | \$0 | 100% | \$4,800 |
| Furniture, Fixed Equipment | \$10,000 | 0% | \$0 | 100% | \$10,000 |
| Professional Contracted Services (Technical Services, E.H.R.) | \$79,751 | 0% | \$0 | 100% | \$79,751 |
| Postage/Shipping/Courier | \$4,000 | 0% | \$0 | 100% | \$4,000 |
| Executive, Admin Support and QM Technical Staff | \$713,028 | 0% | \$0 | 100% | \$713,028 |
| SUBTOTAL B: | \$1,491,274 | 0% | \$0 | 100% | \$1,491,274 |
| GROSS COSTS TOTAL STAFFING AND OF | PERATING EXPENSE | S: | · | | \$7,086,050 |

12.74% indirect (A31) to direct %

does not include cell A14 Mode 60

Flex funds

SAN BERNARDINO COUNTY DEPARTMENT OF BEHAVIORAL HEALTH SCHEDULE B BUDGET NARRATIVE FY 2024 - 2025

Prepared by: David Tavlin Title: CPO

| Contractor Name: | Step Up on Second, Inc. |
|------------------|-------------------------|
| Provider # | 36IKF7 |
| Contract/RFP# | 21-439 |
| Address: | 1328 Second Street |
| | Santa Monica, CA 90401 |

Date Form Completed: 4/21/2021

Budget Narrative for Operating Expenses. Explain each expense by line item. Provide an explanation for determination of all figures (rate, duration, quantity, Benefits, FTE's, etc.) for example explain how overhead or indirect cost were calculated.

July 1, 2024 - June 30, 2025

| ITEM | Justification of Cost |
|--|--|
| Housing & Client Flex Support Mode 60 (70 - 72) (8100) | \$62,948 per month to cover Member/Client Housing Supports; Housing Operating Support; Rent and Utility Arrears, Unit Damage, Educaiton and Employment related supplies and materials, Client Family Caregiver Supports, Medications, Deposits, Moving Cost, Storage Cost, and other using MHSA Expenditure Guide of allowable expenses. |
| Above Mode 60 not included in Operating Costs Total th | is page. See Schedule A |
| Rent | Average monthly rent is approximately \$16,178 per month x 12 months includes staff parking spaces, facility maintenance, landlord's operational cost including taxes. |
| Utilities | Cost is estimated at approximately \$1, 405 per month x 12 months, includes electricity, water, gas, etc. |
| Alarm | \$250.00 per month x 12 months |
| Repairs & Maintenance | \$3,000 per month x 12 months (Vehicles maintenance and reparis, facility related repairs, Misc.) |
| Supplies and Equipment | \$4,500 per month x 12 months (office supplies, equipment leases, PURE Water, coffees for staff and members, paper cups, plates, utensils, misc.) |
| Staff Training and Development | \$6,250 per month x 12 months (new staff orientation, live scan services, in-service trainings, team building activities, CEUs, other off site trainings) |
| Travel & Meetings Expenses | Monthly cost is approximately \$10,417 to cover staff mileage, parking, fuel for company vehicles, staff travel, trainings conferences such as NAEH, NCHC, CSP. |
| Vehicle Lease & Insurance | Approximate monthly costs to cover 6 vehicle leases and insurance is estimated at \$4,583 per month. |
| Insurance - General, Umbrella, Dir/Officers | \$4,000 per month, includes Gen Liability, Umbrella and D&O |
| Telephone & Communications | Monthly cost is estimated at \$6,309, covers staff/ company plan cell phones (Verizon, AT&T); telephone network phones/internet (Windstream, Frontier & Spectrum)], Microsoft, |
| Dues, Sub, Fees | Monthly cost is estimated at \$400 to cover dues (Chamber, NCHC, NAEH, NACHC, ACBO)), fees (local, state, & federal licensing), |
| Furniture, Fixed Equipment | Estimated at \$10,000 annually to purchase or replacement of office furniture, |
| Professional Contracted Services (Technical Services, E.H.R.) | Monthly cost is \$6,646 to cover Welligent Electronic Health Record, Xobee - IT consultant, monthly; legal, Intaact accounting software, Triplog software, other |
| Postage/Shipping/Courier | \$333 annually to cover operations related mail. |
| Executive, Admin Support and QM Technical Staff | \$59,262 per month or 10% of the budget including Flex Funds to cover Indirect Cost such as executive salary and benefits: E.H.R. Tech, Accounting & Support Admin Staff, HR support, corporate office related costs, etc.). It is an increase from previous years to account for the increase in goods and services. |

SAN BERNARDINO COUNTY DEPARTMENT OF BEHAVIORAL HEALTH SCHEDULE B FY 2024 - 2025

Mode 15 only on this page

Net New Unduplicated Clients per month

Contractor Name: Step Up on Second, Inc. Provider # 36IKF7

0

Address: 1328 Second Street Santa Monica, CA 90401

Date Form Completed: 4/21/2021

Contract/RFP# 21-439

| Client Service Projections for July 1, 2024 - June 30, 2025 | | | | | | | | | | | | | |
|---|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
| | Jul-24 | Aug-24 | Sep-24 | Oct-24 | Nov-24 | Dec-24 | Jan-25 | Feb-25 | Mar-25 | Apr-25 | May-25 | Jun-25 | TOTAL |
| Units of Service (Minutes) | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 2,793,830 |
| | | | | Project | ed Cost per | Unit | | | | | | | |
| Case Management (01-09) | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$850,326 |
| Mental Health Services (10-50) | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$5,349,968 |
| Medication Support (60) | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$354,303 |
| Crisis Intervention (70) | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$141,721 |
| Number of Unduplicated Clients Served | 244.0 | 30.0 | 30.0 | 30.0 | 20.0 | 12.0 | 18.0 | 12.0 | 8.0 | 20.0 | 10.0 | 10.0 | 444 |

Schedule B

SAN BERNARDINO COUNTY DEPARTMENT OF BEHAVIORAL HEALTH STAFFING DETAIL FY 2025 - 2026 July 1, 2025 - June 30, 2026

Staffing Detail - Personnel (Includes Personal Services Contracts for Professional Services)

| Name | Degree/ License | Position Title | Full Time Annual Salary* 1.025 | Full Time Fringe Benefits* 0.26 | Total Full Time Salaries & Benefits* | % Time Spent on Contract Services | Total Salaries and Benefits Charged to Contract | Budgeted Units of Contract Services | Total Salaries Charged to Contract Services | Total Benefits Charged to Contract Services |
|---|-------------------------------|--|--|---|---|--|--|--|---|---|
| Direct Management | BA/LMF1/LCSW | Director, Program Managers, Asst PM | 100,826 | 26,215 | 127,041 | 605% | 768,597 | | 609,997 | 158,599 |
| Lead Service Coordinators | BA/ACSW/AMFT /LMFT/LCSW/LV | Lead Service Coordinator I, II, III, Nurse | 82,398 | 21,423 | 103,821 | 350% | 363,375 | | 288,393 | 74,982 |
| Therapist | CC/LMFT/LCSW/ LPCC | Service Coordinator II and III | 74,799 | 19,448 | 94,247 | 1700% | 1,602,195 | | 1,271,583 | 330,612 |
| Service Cooridnators Care Coord | AA/BA | Care Coordinator I Care Coordinators | 57,657 | 14,991 | 72,648 | 800% | 581,183 | | 461,256 | 119,927 |
| Service Cooridnators Community | AA/BA | Service Coordinator I Community Integration | 57,672 | 14,995 | 72,667 | 200% | 145,333 | | 115,344 | 29,989 |
| Service Cooridnators Housing Sp | AA/BA | Service Coordinator I Housing Specialist | 57,672 | 14,995 | 72,667 | 200% | 145,333 | | 115,344 | 29,989 |
| Service Coordinators Substance Abuse | CADAAC | Service Coordinator I Substance Abuse Specialists | 64,182 | 16,687 | 80,870 | 100% | 80,870 | | 64,182 | 16,687 |
| Service Coordinators Benefits Specialist | AA/BA | Service Coordinator I Benefits Spe | 57,672 | 14,995 | 72,667 | 100% | 72,667 | | 57,672 | 14,995 |
| Service Coordinators Generalist | BA | Service Coordinator I Generalist | 55,632 | 14,464 | 70,096 | 1250% | 876,204 | | 695,400 | 180,804 |
| Service Coordinators Nurse | LVN | Service Coordinator Nurse | 71,066 | 18,477 | 89,543 | 200% | 179,086 | | 142,132 | 36,954 |
| Biller | AA/BA | Biller | 58,916 | 15,318 | 74,234 | 100% | 74,234 | | 58,916 | 15,310 |
| Program Assistant, Receptionist | AA/BA | Program Assistan, Receptionist | 56,230 | 14,620 | 70,850 | 200% | 141,700 | | 112,460 | 29,240 |
| Clinical Supervisor | LMFT/LCSW | Clinical Supervisor | 95,000 | 24,700 | 119,700 | 100% | 119,700 | | 95,000 | 24,700 |
| QA Specialist | LMFT/LCSW | Quality Assurance Specialist | 70,000 | 18,200 | 88,200 | 50% | 44,100 | | 35,000 | 9,100 |
| Clinical Staff Productivity Bonuses | | | 150,000 | 39,000 | 189,000 | 100% | 189,000 | | 150,000 | 39,000 |
| Professional Services - Outside (Locum Psychiatrists included) | MD/Clinical | MD Psych Locum (\$275) | 211,200 | 0 | 211,200 | 100% | 211,200 | | 211,200 | C |
| Total FTE | | | | | | 61.55 | | | | |
| | | | | | | TOTAL COST: | \$ 5,594,776 | | \$ 4,483,880 | \$ 1,110,897 |

Detail of Fringe Benefits: Employer FICA/Medicare, Workers Compensation,

Unemployment, Vacation Pay, Sick Pay, Pension and Health Benefits

* = Sub-Contracted Person listed on Schedule "A" Planning as operating expenses, not salaries & benefits.

SAN BERNARDINO COUNTY DEPARTMENT OF BEHAVIORAL HEALTH SCHEDULE B

July 1, 2025 - June 30, 2026

Prepared by: David Tavlin Title: CPO

Contractor Name: Step Up on Second, Inc. Provider # 36IKF7

Contract/RFP# 21-439

Address: 1328 Second Street

Santa Monica, CA 90401

Date Form Completed: 4/21/2021

Operating Expenses - Please list all operating costs charged to this program, including administrative support costs and management fees along with a detail explanation of the categories below.

July 1, 2025 - June 30, 2026

| ITEM (Step Up Chart of Accounts number) | TOTAL COST TO ORGANIZATION | % CHARGED TO OTHER FUNDING SOURCE | TOTAL COST TO OTHER FUNDING SOURCE | PERCENT CHARGED TO PROGRAM | TOTAL COST TO PROGRAM | |
|--|-------------------------------|--------------------------------------|---------------------------------------|-------------------------------|--------------------------|--|
| Housing & Client Flex Support Mode 60 (70 -72) (8100) | \$755,379 | 0% | \$0 | 100% | \$755,379 | |
| MODE 60 above not included in Operating Costs total | | | | | | |
| Rent | \$194,131 | 0% | \$0 | 100% | \$194,131 | |
| Utilities | \$16,861 | 0% | \$0 | 100% | \$16,861 | |
| Alarm | \$3,000 | 0% | \$0 | 100% | \$3,000 | |
| Repairs & Maintenance | \$36,000 | 0% | \$0 | 100% | \$36,000 | |
| Supplies and Equipment | \$54,000 | 0% | \$0 | 100% | \$54,000 | |
| Staff Training and Development | \$72,000 | 0% | \$0 | 100% | \$72,000 | |
| Travel & Meetings Expenses | \$125,000 | 0% | \$0 | 100% | \$125,000 | |
| Vehicle Lease & Insurance | \$55,000 | 0% | \$0 | 100% | \$55,000 | |
| Insurance - General, Umbrella, Dir/Officers | \$48,000 | 0% | \$0 | 100% | \$48,000 | |
| Telephone & Communications | \$75,703 | 0% | \$0 | 100% | \$75,703 | |
| Dues, Sub, Fees | \$4,800 | 0% | \$0 | 100% | \$4,800 | |
| Furniture, Fixed Equipment | \$10,000 | 0% | \$0 | 100% | \$10,000 | |
| Professional Contracted Services (Technical Services, E.H.R.) | \$79,751 | 0% | \$0 | 100% | \$79,751 | |
| Postage/Shipping/Courier | \$4,000 | 0% | \$0 | 100% | \$4,000 | |
| Executive, Admin Support and QM Technical Staff | \$713,028 | 0% | \$0 | 100% | \$713,028 | |
| SUBTOTAL B: | \$1,491,274 | 0% | \$0 | 100% | \$1,491,274 | |
| GROSS COSTS TOTAL STAFFING AND OPE | RATING EXPENSES | : | | | \$7,086,050 | |

Flex funds

SAN BERNARDINO COUNTY DEPARTMENT OF BEHAVIORAL HEALTH SCHEDULE B BUDGET NARRATIVE FY 2025 - 2026

Prepared by: David Tavlin Title: CPO

| Contractor Name: | Step Up on Second, Inc. | |
|------------------|-------------------------|--------------------------|
| Provider # | 36IKF7 | |
| Contract/RFP# | 21-439 | |
| Address: | 1328 Second Street | |
| | Santa Monica, CA 90401 | |
| | 4/04/0004 | The second second second |

Date Form Completed: 4/21/2021

Budget Narrative for Operating Expenses. Explain each expense by line item. Provide an explanation for determination of all figures (rate, duration, quantity, Benefits, FTE's, etc.) for example explain how overhead or indirect cost were calculated.

July 1, 2025 - June 30, 2026

| ITEM | Justification of Cost |
|--|--|
| Housing & Client Flex Support Mode 60 (70 -72) (8100) | \$62,948 per month to cover Member/Client Housing Supports; Housing Operating Support; Rent and Utility Arrears, Unit Damage, Education and Employment related supplies and materials, Client Family Caregiver Supports, Medications, Deposits, Moving Cost, Storage Cost, and other using MHSA Expenditure Guide of allowable expenses. |
| Above Mode 60 not included in Operating Costs Total to | his page. See Schedule A |
| Rent | Average monthly rent is approximately \$16,178 per month x 12 months includes staff parking spaces, facility maintenance, landlord's operational cost including taxes. |
| Utilities | Cost is estimated at approximately \$1, 405 per month x 12 months, includes electricity, water, gas, etc. |
| Alarm | \$250.00 per month x 12 months |
| Repairs & Maintenance | \$3,000 per month x 12 months (Vehicles maintenance and reparis, facility related repairs, Misc.) |
| Supplies and Equipment | \$4,500 per month x 12 months (office supplies, equipment leases, PURE Water, coffees for staff and members, paper cups, plates, utensils, misc.) |
| | \$6,250 per month x 12 months (new staff orientation, live scan services, in-service trainings, team building activities, CEUs, other off site trainings) |
| Travel & Meetings Expenses | Monthly cost is approximately \$10,417 to cover staff mileage, parking, fuel for company vehicles, staff travel, trainings conferences such as NAEH, NCHC, CSP. |
| Vehicle Lease & Insurance | Approximate monthly costs to cover 6 vehicle leases and insurance is estimated at \$4,583 per month. |
| Insurance - General, Umbrella, Dir/Officers | \$4,000 per month, includes Gen Liability, Umbrella and D&O |
| Telephone & Communications | Monthly cost is estimated at \$6,309, covers staff/ company plan cell phones (Verizon, AT&T); telephone network phones/internet (Windstream, Frontier & Spectrum)], Microsoft, |
| Dues, Sub, Fees | Monthly cost is estimated at \$400 to cover dues (Chamber, NCHC, NAEH, NACHC, ACBO)), fees (local, state, & federal licensing), |
| Furniture, Fixed Equipment | Estimated at \$10,000 annually to purchase or replacement of office furniture, |
| Professional Contracted Services (Technical Services, E.H.R.) | Monthly cost is \$6,646 to cover Welligent Electronic Health Record, Xobee - IT consultant, monthly; legal, Intaact accounting software, Triplog software, other |
| Postage/Shipping/Courier | \$333 annually to cover operations related mail. |
| Executive, Admin Support and QM Technical Staff | \$59,262 per month or 10% of the budget including Flex Funds to cover Indirect Cost such as executive salary and benefits: E.H.R. Tech, Accounting & Support Admin Staff, HR support, corporate office related costs, etc.). It is an increase from previous years to account for the increase in goods and services. |

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SAN BERNARDINO COUNTY DEPARTMENT OF BEHAVIORAL HEALTH SCHEDULE B FY 2025 - 2026

Mode 15 only on this page

Net New Unduplicated Clients per month

Contractor Name: Step Up on Second, Inc. Provider # 36IKF7

Contract/RFP# 21-439 Address: 1328 Second Street

Santa Monica, CA 90401

| | | 1 | | | | | | | Date For | rm Completed | 4/21/2021 | | |
|---------------------------------------|-----------|-----------|--------------|-------------|--------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|------------|
| | | Client | Service Proj | ections for | July 1, 2025 | 5 - June 30, 1 | 2026 | | | | | | |
| | Jul-24 | Aug-24 | Sep-24 | Oct-24 | Nov-24 | Dec-24 | Jan-25 | Feb-25 | Mar-25 | Apr-25 | May-25 | Jun-25 | TOTAL |
| Units of Service (Minutes) | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 232,819 | 2,793,830 |
| | | | - | Project | ted Cost per | Unit | | | | | 1 | | |
| Case Management (01-09) | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$70,861 | \$850,326 |
| Mental Health Services (10-50) | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$445,831 | \$5,349,96 |
| Medication Support (60) | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$29,525 | \$354,30 |
| Crisis Intervention (70) | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$11,810 | \$141,72 |
| Number of Unduplicated Clients Served | 244.0 | 30.0 | 30.0 | 30.0 | 20.0 | 12.0 | 18.0 | 12.0 | 8.0 | 20.0 | 10.0 | 10.0 | 44 |