


**Contract Number**  
**23-924**
**SAP Number**

## Law and Justice Group Administration

<b>Department Contract Representative</b>	<b>Michael Fermin, Chair</b>
<b>Telephone Number</b>	909-387-5005
<b>Contractor</b>	U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance
<b>Contractor Representative</b>	Fadumo Tahlil, State Policy Advisor, DOJ/OJP/BJA
<b>Telephone Number</b>	202-598-9805
<b>Contract Term</b>	10/1/2022 – 9/30/2026
<b>Original Contract Amount</b>	\$909,431.00
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$909,431.00
<b>Cost Center</b>	113-000-2361

**Briefly describe the general nature of the contract:** *Agreement between the County, the towns of Apple Valley and Yucca Valley, and the cities of Adelanto, Barstow, Chino, Colton, Fontana, Hesperia, Highland, Montclair, Ontario, Rancho Cucamonga, Redlands, Rialto, San Bernardino, Upland, Victorville, and Yucaipa as disparate jurisdictions for the 2023 Justice Assistance Grant. The U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance requires disparate jurisdictions to enter into a Memorandum of Understanding (MOU) that outlines who will serve as the applicant/fiscal agent for the joint funds. The MOU provides for allocations to the participating Subrecipient agencies in the amount of \$748,461, and \$115,498 for the County. The MOU also provides for a 5% administrative fee of \$45,472, which will be used to offset staffing expenses for the Law and Justice Group. No matching funds are required. The term of the agreement is from October 1, 2022 to September 30, 2026.*

INTERLOCAL AGREEMENT  
BETWEEN THE TOWNS OF APPLE VALLEY AND YUCCA VALLEY, THE CITIES OF  
ADELANTO, BARSTOW, CHINO, COLTON, FONTANA, HESPERIA, HIGHLAND,  
MONTCLAIR, ONTARIO, RANCHO CUCAMONGA, REDLANDS, RIALTO, SAN  
BERNARDINO, UPLAND, VICTORVILLE, YUCAIPA, AND SAN BERNARDINO COUNTY, CA

CONCERNING DISTRIBUTION OF THE  
2023 JUSTICE ASSISTANCE GRANT AWARD

This Agreement is made and entered into this 22 day of August, 2023, by and between SAN BERNARDINO COUNTY, acting by and through its governing body, the Board of Supervisors (hereinafter referred to as "COUNTY"), and the aforementioned TOWNS (hereinafter referred to as "TOWNS") and named CITIES (hereinafter referred to as "CITIES"), acting by and through their respective governing bodies, the Town Councils and City Councils, all of whom are situated within San Bernardino County, State of California, as follows:

**WHEREAS**, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party; and

**WHEREAS**, each governing body finds that the performance of this Agreement is in the best interests of all parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this Agreement; and

**WHEREAS**, the COUNTY agrees to release to TOWNS and CITIES their respective grant allocation from the JAG Award within sixty (60) days upon receipt of funds, less five percent (5%) for administrative fees, as reflected on Appendix 1 here attached and hereby incorporated by reference as part of this agreement; and COUNTY agrees to use the five percent (5%) of JAG award funds received from TOWNS and CITIES under this agreement for administrative fees toward the administration of TOWNS' and CITIES' programs during the entire permissible duration of said programs; and TOWNS and CITIES agree to deposit their JAG award funds into a separate trust account in accordance with JAG guidelines; and TOWNS and CITIES each agree to the five percent (5%) reduction of their respective grant allocation from the JAG award, as reflected on Appendix 1 for administrative fees toward the administration of this program; and additionally the TOWNS and CITIES each agree that it is their responsibility to ensure these funds are expended in accordance with JAG guidelines, and that the interest generated from such funds shall be solely applied and expended in accordance with these same JAG guidelines; and

**WHEREAS**, the TOWNS, CITIES and COUNTY believe it to be in their best interests to reallocate the JAG funds,

**NOW THEREFORE, the COUNTY and TOWNS and CITIES agree as follows:**

**Section 1.**

COUNTY agrees to release to TOWNS and CITIES their respective grant allocation from the JAG Award within sixty (60) days upon receipt of funds, less five percent (5%) for administrative fees, as reflected in Appendix 1 here attached and hereby incorporated by reference as part of this Agreement, and; COUNTY agrees to use the five percent (5%) of JAG award funds received from

**WHEREFORE**, all parties freely and voluntarily agree to all of the above terms.

TOWN OF APPLE VALLEY, CA

\_\_\_\_\_  
Town Manager

ATTEST:

\_\_\_\_\_  
Town Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Town Attorney

SAN BERNARDINO COUNTY, CA

  
\_\_\_\_\_  
Dawn Rowe  
Chair, County Board of Supervisors

SIGNED AND CERTIFIED THAT A COPY  
OF THIS HAS BEEN DELIVERED TO THE  
CHAIR OF THE BOARD:

  
\_\_\_\_\_  
Lynna Monell  
Clerk of the Board of Supervisors  
of San Bernardino County

APPROVED AS TO FORM:

\_\_\_\_\_  
\*Tom Bunton  
County Counsel

  
\_\_\_\_\_  
by: Katherine Hardy, Deputy

\*By law, the County Counsel's Office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our view of this document was conducted solely from the legal perspective of our clients. Our approval of this document was offered solely for the benefit of our clients. Other parties should not rely on this approval and should seek review and approval by their own respective attorneys.

**WHEREFORE**, all parties freely and voluntarily agree to all of the above terms.

TOWN OF APPLE VALLEY, CA

  
\_\_\_\_\_  
Town Manager

ATTEST:

  
\_\_\_\_\_  
Town Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Town Attorney

SAN BERNARDINO COUNTY, CA

  
\_\_\_\_\_  
Dawn Rowe  
Chair, County Board of Supervisors

SIGNED AND CERTIFIED THAT A COPY  
OF THIS HAS BEEN DELIVERED TO THE  
CHAIR OF THE BOARD.

  
\_\_\_\_\_  
Lynne Monell  
Clerk of the Board of Supervisors  
of San Bernardino County

APPROVED AS TO FORM:

\_\_\_\_\_  
\*Tom Bunton  
County Counsel

  
\_\_\_\_\_  
by: Katherine Hardy, Deputy

\*By law, the County Counsel's Office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our view of this document was conducted solely from the legal perspective of our clients. Our approval of this document was offered solely for the benefit of our clients. Other parties should not rely on this approval and should seek review and approval by their own respective attorneys.

TOWN OF YUCCA VALLEY, CA

ATTEST:

APPROVED AS TO FORM:

Town Attorney



CITY OF ADELANTO, CA

ATTEST:

APPROVED AS TO FORM:

City Attorney

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CITY OF BARSTOW, CA

ATTEST:

City Clerk

APPROVED AS TO FORM:

City Attorney





CITY OF CHINO, CA

ATTEST:

City Clerk

APPROVED AS TO FORM:

City Attorney

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CITY OF HESPERIA, CA

ATTEST:

APPROVED AS TO FORM:

City Attorney

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CITY OF MONTCLAIR, CA

ATTEST:

APPROVED AS TO FORM:

City Attorney Diane E. Robbins

[illegible]



**WHEREFORE**, all parties freely and voluntarily agree to all of the above terms.

**CITY OF ONTARIO, CA**

Scott Ochoa

City Manager

- DocuSigned by:

ATTEST: Claudia Y. Isbell

City Clerk

- DocuSigned by:

APPROVED AS TO FORM:

City Attorney

[illegible]

CITY OF RANCHO CUCAMONGA, CA

ATTEST:

APPROVED AS TO FORM

[illegible]

CITY OF REDLANDS, CA

CITY OF REDLANDS, CA

Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:

City Attorney

MOU – 2023 Justice Assistance Grant



CITY OF SAN BERNARDINO, CA

ATTEST:

APPROVED AS TO FORM:

City Attorney

[illegible]

**WHEREFORE, all parties freely and voluntarily agree to all of the above terms.**

CITY OF UPLAND, CA

City Manager

ATTEST:

City Clerk

APPROVED AS TO FORM:

City Attorney

MOU – 2023 Justice Assistance Grant





CITY OF YUCAIPA, CA

ATTEST:

APPROVED AS TO FORM:

City Attorney

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