



1 of Voters will keep affected department heads informed of employees who volunteer for  
2 service on Election Day in terms of their attendance.

3 (d) The Registrar of Voters will reimburse each employee's department for the  
4 compensation the employee receives while in election worker training. Regardless of  
5 whether the hours worked as an Election Worker on or before Election Day count as  
6 overtime, the Registrar of Voters will reimburse an employee's department for any weekly  
7 overtime that the department is liable for due to the employee working as an Election  
8 Worker on Election Day.

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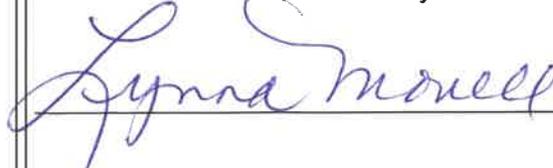
11 SECTION 2. The Board of Directors declares that it would have adopted this  
12 ordinance and each section, sentence, clause, phrase, or portion of it irrespective of the  
13 fact that any one or more sections, subsections, clauses, phrases or portions of it be  
14 declared invalid or unconstitutional. If for any reason any portion of this ordinance is  
15 declared invalid or unconstitutional, then all other provisions of it shall remain valid and  
16 enforceable.

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18 SECTION 3. This ordinance shall take effect thirty (30) days from the date of  
19 adoption.

20   
21 \_\_\_\_\_  
22 DAWN ROWE, Chair  
23 Board of Directors of San Bernardino County  
24 Fire Protection District

23 SIGNED AND CERTIFIED THAT A COPY  
24 OF THIS DOCUMENT HAS BEEN DELIVERED  
25 TO THE CHAIR OF THE BOARD OF DIRECTORS

26 LYNNA MONELL, Secretary  
27   
28 \_\_\_\_\_

1 STATE OF CALIFORNIA )  
2 ) ss.  
3 SAN BERNARDINO COUNTY )

4 I, LYNNA MONELL, Secretary of the Board of Directors of the San Bernardino  
5 County Fire Protection District, hereby certify that at a regular meeting of the Board of  
6 Directors of said District, held on the 19<sup>th</sup> day of August, 2025, at which meeting were  
7 present Directors: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman,  
8 Joe Baca, Jr., and the Secretary, the foregoing ordinance was passed and adopted by  
9 the following vote, to wit:

10 AYES: DIRECTORS: Col. Paul Cook (Ret.), Jesse Armendarez,  
11 Dawn Rowe, Curt Hagman, Joe Baca, Jr.

12 NOES: DIRECTORS: None

13 ABSENT: DIRECTORS: None

14 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal  
15 of the Board of Directors this 19<sup>th</sup> day of August, 2025.

16 LYNNA MONELL, Secretary



17 Approved as to Form:

18 TOM BUNTON  
19 County Counsel

20  
21 By: Jolena E. Grider  
22 JOLENA E. GRIDER  
23 Deputy County Counsel

24 Date: 8/27/25  
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27  
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