

RECORDING REQUESTED BY AND
WHEN RECORDED, PLEASE RETURN TO:

Lynna Monell
Secretary of the Board of Directors
San Bernardino County Fire Protection District
385 North Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

**Exempt recording requested per CA Gov Code
§6103**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AMENDMENT TO NOTICE OF SPECIAL TAX LIEN

COMMUNITY FACILITIES DISTRICT NO. 94-01
(Hesperia)
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

Annexation No. 210

Pursuant to the requirements of Section 3117.5 of the Streets and Highways Code and Section 53339.8 of the Government Code, the undersigned, as the Secretary of the Board of Directors of the San Bernardino County Fire Protection District ("SBCFPD"), hereby gives notice that a lien is hereby imposed upon the parcels listed in Exhibit A attached hereto to secure payment of a special tax which the Board of Directors of the SBCFPD is authorized to levy. The special tax secured by this lien is authorized to be levied for the purpose of financing fire suppression services to be incurred by SBCFPD in the course of administering Community Facilities District No. 94-01 (Hesperia) ("CFD No. 94-01").

The original Notice of Special Tax Lien respecting CFD No. 94-01 was recorded in the office of the San Bernardino County Recorder on the 7th day of August, 1996, as Document No.19960287140, and reference is hereby made to the provisions of and the exhibits to the original Notice of Special Tax Lien, all of which are applicable to the parcels listed in Exhibit A and all of which are incorporated herein by this reference. The purpose of this Amendment is to simply extend the lien of the original Notice of Special Tax Lien to the parcel listed in Exhibit A hereto, which are owned by George Mikhail, Nancy Mikhail, Wahib Mikhail, and Soheir Mikhail.

The territory which is added to CFD No. 94-01 by this Annexation No. 210 is set forth in "Proposed Boundaries of Annexation No. 210 Community Facilities District No. 94-01 (Hesperia) San Bernardino County Fire Protection District, State of California" which has been recorded in the office of the San Bernardino County Recorder on August 28, 2024, in Book 91 of Maps of Assessment and Community Facilities Districts, at page 84 as Instrument No. 2024-0203079 (the "Annexation Map No. 210").

The special tax is authorized to be levied on the taxable parcels within CFD No. 94-01, which taxable parcels now include the parcel listed in Exhibit A of this Amendment to Notice of Special Tax Lien. The lien of the special tax is a continuing lien which shall secure each annual levy of the special tax and which shall continue in force and effect until the special tax obligation is prepaid, permanently satisfied, and canceled in accordance with law or until the special tax ceases to be levied and a notice of cessation of special tax is recorded in accordance with Section 53330.5 of the Government Code.

The rate, method of apportionment, and manner of collection of the authorized special tax for CFD No. 94-01 (the “Rate and Method of Apportionment”) is shown in the original Notice of Special Tax Lien.

For further information concerning the current and estimated future special tax liability of owners or purchasers of real property within CFD No. 94-01 and subject to this special tax lien, interested persons should contact the San Bernardino County Fire Protection District, 598 S. Tippecanoe Avenue, 2nd Floor, San Bernardino, CA 92408, telephone (909) 387-5974.

DATED: August 20, 2024

LYNNA MONELL
Secretary of the Board of Directors

By: _____

EXHIBIT A

Additional Parcel Subject to the Special Tax

The following is the additional parcel, which, as a result of the legal proceedings for Annexation No. 210, have been added to the list of parcels which are subject to the special tax obligation of CFD No. 94-01.

This list is subject to modification without recordation of any further instrument, in accordance with the terms and conditions of the Rate and Method of Apportionment, attached to the original Notice of Special Tax Lien. Without limiting the generality of the foregoing sentence, the parcels listed below may be divided or subdivided, resulting in one or more new parcels with different APN descriptions and acreages, and ownership thereof is similarly subject to change without recordation of any further instrument.

The general location and exterior boundary of the additional parcels of CFD No. 94-01 described below is shown on the Annexation Map No. 210 referred to above of this Amendment to Notice of Special Tax Lien.

<u>Parcel No.</u>	<u>Owner</u>	<u>Net Acres</u>
0357-305-23-0000	George Mikhail, Nancy Mikhail, Wahib Mikhail, and Soheir Mikhail	1.38

**EXHIBIT A
CONTINUED**

Legal Description:

THOSE PORTIONS OF THE WEST ONE-HALF OF SECTION 8 AND THE SOUTHEAST ONE-QUARTER OF SECTION 7, TOWNSHIP 3 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS SHOWN ON CALTRANS RIGHT OF WAY MAP NO. 408091, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE CITED AS "NORTH 39°59'16" WEST 119.86 FEET" IN DEED TO THE STATE OF CALIFORNIA RECORDED MAY 26, 1965 IN BOOK 6398, PAGE 379, OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY; THENCE NORTH 39°59'16" WEST, ALONG SAID COURSE AND ITS NORTHWESTERLY PROLONGATION, AND ITS PROLONGATION, 278.27 FEET TO THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 8; THENCE SOUTH 88°58'37" EAST, ALONG SAID SOUTH LINE, 35.50 FEET TO THE RECORDS OF SAID COUNTY; THENCE NORTH 24°42'30" EAST, ALONG SAID SOUTHEASTERLY LINE, 24.69 FEET TO THE SOUTHWESTERLY LINE OF OAK HILL OVERCROSSING AS SHOWN ON CALTRANS RIGHT OF WAY MAP NO. 408091; THENCE SOUTH 57°59'39" EAST, ALONG SAID SOUTHEASTERLY LINE, 183.96 FEET TO THE NORTHWESTERLY LINE OF MARICOPA ROAD, 100.00 FEET WIDE, AS SHOWN OF 950.00 FEET; THENCE SOUTHWESTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 11°21'23", A DISTANCE OF 188.30 FEET TO THE POINT OF BEGINNING.

CONTAINING 60,289 SQ. FT., (1.384 AC.), MORE OR LESS.

THE ABOVE LEGAL DESCRIPTION WAS PREPARED UNDER THE DIRECTION OF:

ETHAN Z. REMINGTON

DATE: _____