

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

WHEREAS, on November 5, 2024 (Item No. 54), the Board of Supervisors (Board) adopted Resolution No. 2024-161, approving the Regional Transportation Development Mitigation Plan Report and establishing a new “Truck Storage/Drop Lot” land use category and the corresponding fee calculation methodology for offsite and supplemental onsite warehouse truck staging lots;

WHEREAS, on November 19, 2024 (Item No. 70), the Board adopted Ordinance No. 4480, amending Subsection 16.0215B(b) of Chapter 2, Division 6, Title 1 of the San Bernardino County Code to update the County's Regional Transportation Development Mitigation Plan fee based upon the approved Regional Transportation Development Mitigation Plan Report;

WHEREAS, this same erroneous amount of \$12,334.66 also appears on page 81 of Ordinance No. 4483, adopted on April 8, 2025 (Item No. 64), which codified a countywide compilation of fees, including those established under the Regional Transportation Development Mitigation Plan;

1

1 with the Board-approved Regional Fee Plan; and

2 **WHEREAS**, a correction is necessary to update Subparagraph 16.0215B(b)(2)(I)
3 to reflect the accurate and approved fee of \$13,334.66, ensuring alignment with the
4 adopted Regional Transportation Development Mitigation Plan.

5 **NOW, THEREFORE**, the Board of Supervisors of the County of San Bernardino,
6 State of California, ordains as follows:

7 SECTION 1. Effective November 22, 2025, Subsection 16.0215B(b)(2)(I) of the
8 San Bernardino County Code is amended, to read:

9 **16.0215B Department of Public Works - Development.**

10 (b) Regional Transportation Development Mitigation Plan (Plan) fees:

11 * * *

12 (2) Apple Valley Sphere of Influence Subarea:

13 * * *

14 (I) Truck Storage/Drop Lot\$13,334.66 per acre

15
16 SECTION 2. This ordinance shall take effect on November 22, 2025.

17
18
19 _____
DAWN ROWE, Chair
Board of Supervisors

20 SIGNED AND CERTIFIED THAT A COPY
21 OF THIS DOCUMENT HAS BEEN DELIVERED
22 TO THE CHAIR OF THE BOARD

23 LYNNA MONELL, Clerk of the
24 Board of Supervisors

1 STATE OF CALIFORNIA)
2) ss.
3 SAN BERNARDINO COUNTY)

4 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County,
5 State of California, hereby certify that at a regular meeting of the Board of Supervisors of
6 said County and State, held on the 23rd day of September, 2025, at which meeting were
7 present Supervisors: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt
8 Hagman, Joe Baca, Jr., and the Clerk, the foregoing ordinance was passed and adopted
9 by the following vote, to wit:

10 AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez,
11 Dawn Rowe, Curt Hagman, Joe Baca, Jr.

12 NOES: SUPERVISORS: None

13 ABSENT: SUPERVISORS: None

14 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal
15 of the Board of Supervisors this 23rd day of September, 2025.

16 LYNNA MONELL, Clerk of the
17 Board of Supervisors of
18 San Bernardino County,
19 State of California

20 _____
21 Deputy

22 Approved as to Form:

23 TOM BUNTON
24 County Counsel

25 By: _____
26 JOLENA E. GRIDER
27 Deputy County Counsel

28 Date: _____