



Contract Number

22-841 A2

SAP Number

District Attorney

Department Contract Representative	<u>Claudia Walker</u>
Telephone Number	<u>(909) 382-3669</u>
Contractor	<u>City of Fontana</u>
Contractor Representative	<u>Chief Michael Dorsey</u>
Telephone Number	<u>(909) 350-7702</u>
Contract Term	<u>September 27, 2022 – June 30, 2025</u>
Original Contract Amount	<u>Non-Financial</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>N/A</u>
Cost Center	<u>4502101000</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

CONTRACT NO. 22-841

The following are amendments to Contract No. 22-841 between the City of Fontana (hereinafter “FPD”) and San Bernardino County through the District Attorney’s Office (hereinafter “County”) for Victim Advocacy services.

- REPLACE TERM OF CONTRACT Section VI**, with the following:

This Contract is effective as of September 27, 2022 and expires June 30, 2025 in accordance with the end of the fiscal year. This Contract may be terminated earlier in accordance with provisions of Section VII of the Contract. If AB109 funding is renewed in successive years, the contract term will change to match the funding period of the given year and be renewed upon agreement and signature by FPD and San Bernardino County.

- This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by

facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

3. All other terms and conditions of this Contract shall remain the same.

SAN BERNARDINO COUNTY

City of Fontana

(Print or type name of corporation, company, contractor, etc.)

►

Dawn Rowe, Chair, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name _____ Michael Dorsey
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

Title _____ Chief of Police
(Print or Type)

By _____
Deputy

Dated: _____

Address _____ 17005 Upland Avenue

_____ Fontana, CA 92335

FOR COUNTY USE ONLY

Approved as to Legal Form
► _____
Richard Luczak, County Counsel
Date _____

Reviewed for Contract Compliance
► _____
Date _____

Reviewed/Approved by Department
► _____
Jason Anderson, District Attorney
Date _____