

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**  
21-489 A-2

**SAP Number**  
4400017106

## Children and Family Services

|                                           |                                        |
|-------------------------------------------|----------------------------------------|
| <b>Department Contract Representative</b> | Clinton Blankenship                    |
| <b>Telephone Number</b>                   | (909) 386-8304                         |
| <b>Contractor</b>                         | Professional Tutors of America, Inc.   |
| <b>Contractor Representative</b>          | Robert Gordon                          |
| <b>Telephone Number</b>                   | (714) 784-3454                         |
| <b>Contract Term</b>                      | July 1, 2021 through December 31, 2026 |
| <b>Original Contract Amount</b>           | \$875,000 Aggregate                    |
| <b>Amendment Amount</b>                   | N/A                                    |
| <b>Total Contract Amount</b>              | \$875,000 Aggregate                    |
| <b>Cost Center</b>                        | 5017031000                             |
| <b>Grant Number (if applicable)</b>       | N/A                                    |

### IT IS HEREBY AGREED AS FOLLOWS:

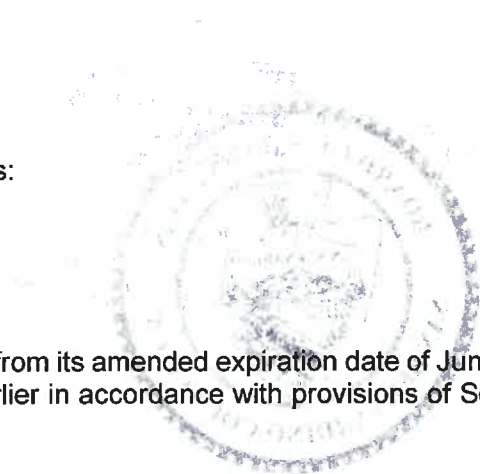
#### AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 21-489, as follows:

#### SECTION VIII. TERM

**Amend Section VIII to read as follows:**

This Contract is effective as of July 1, 2021, and is extended from its amended expiration date of June 30, 2026, to expire on December 31, 2026, but may be terminated earlier in accordance with provisions of Section IX of the Contract.



**All other terms and conditions of Contract No. 21-489 remain in full force and effect.**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

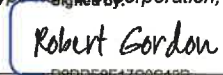
►   
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 09 2026  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

By   
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County  
Deputy

Professional Tutors of America, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►   
(Authorized signature - sign in blue ink)

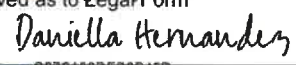
Name Robert Gordon  
(Print or type name of person signing contract)

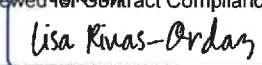
Title Chief Executive Officer  
(Print or Type)

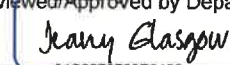
Dated: 5/15/2026

Address 3350 E. Birch St., Suite 201  
Brea, CA 92821

**FOR COUNTY USE ONLY**

Approved by Legal Form  
►   
Daniella V. Hernandez, Deputy County Counsel  
Date 5/18/2026

Reviewed for Contract Compliance  
►   
Lisa Rivas-Ordaz, Contracts Manager  
Date 5/18/2026

Reviewed/Approved by Department  
►   
Jeany Glasgow, Director  
Date 5/18/2026