

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

17-709 A-4

SAP Number

4400009496

Department of Behavioral Health

Department Contract Representative	Paul Lindenberg
Telephone Number	(909) 386-8264
Contractor	Telecare Corporation
Contractor Representative	Bryceton Danico
Telephone Number	(562) 544-0791
Contract Term	September 1, 2017 – June 30, 2022
Original Contract Amount	\$12,383,333
Amendment Amount	\$0
Total Contract Amount	\$12,383,333
Cost Center	9204332200

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Telecare Corporation referenced above, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN **Contract No. 17-709** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for Crisis Residential Treatment program services, which Contract first became effective September 1, 2017, the following changes are hereby made and agreed to, effective March 1, 2022:

- I. ADDENDUM I, Section XIII, Facility Location paragraph F is hereby amended to read as follows:
 - F. County shall provide on-site security guard(s) during the day and night, 24 hours a day, 7 days a week. Coverage will be specific to industry standards for treatment programs, which shall include providing building security as deemed suitable by the County.

II. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY


Curt Hagman, Chairman, Board of Supervisors

Dated: **MAR 01 2022**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD


Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County
By  Deputy

Telecare Corporation

(Print or type name, company, contractor, etc.)

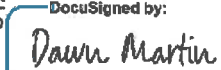
By 
3993EA8303F2485...
(Authorized signature - sign in blue ink)

Name Anita D Barnas
(Print or type name of person signing contract)

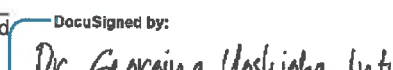
Title SVP; Chief Program Operations Officer
(Print or Type)

Dated: 2/16/2022
Address 1080 Marina Village Parkway, 100
Alameda, CA 94501

FOR COUNTY USE ONLY

Approved by: 
8FD744A78970475...
Dawn Martin, Deputy County Counsel
Date 2/2/2022

Reviewed by: 
4AA4DEA058D0425...
Natalie Kisse, Compliance Manager
Date 2/16/2022

Reviewed by: 
7DF8077EFA674B2...
Georgina Yoshioka, Interim Director
Date 2/16/2022