



August 31, 2021

Daniel R. Munsey  
Fire Chief/Fire Warden  
San Bernardino County  
157 W. 5th Street, 2nd Floor  
San Bernardino, CA 92415

SUBJECT: NOTIFICATION OF SUBRECIPIENT APPLICATION APPROVAL  
FY 2020 Homeland Security Grant Program (HSGP)  
Subaward #: 2020-0095, Cal OES ID: 071-00000

Dear Chief Munsey:

The California Governor's Office of Emergency Services (Cal OES) has approved your FY 2020 Homeland Security Grant Program (HSGP) application in the amount of \$2,323,837. As of the date of this letter, you may request reimbursement of eligible grant expenditures using the Cal OES Financial Management Forms Workbook (FMFW) available at [www.caloes.ca.gov](http://www.caloes.ca.gov). A copy of your approved subaward is enclosed for your records.

Any activities requiring additional review (e.g., Environmental Planning and Historic Preservation, Allowability Requests, procurement of Aviation or Controlled Equipment, etc.) shall not incur costs until you receive written approval for those activities.

This subaward is subject to all provisions of 2 CFR Part 200, Subpart F - Audit Requirements. Any funds received in excess of current needs, approved amounts, or those found owed as a result of a final review or audit, must be refunded to the State within 30 days upon receipt of an invoice from Cal OES.

For additional information, please contact your Cal OES Program Representative.

Homeland Security & Emergency Management Grants Processing

Enclosure

cc: Subrecipient file



## **SPECIAL CONDITION**

Grant Subaward 2020-0095 is hereby approved for **San Bernardino County** with the following condition:

Five percent of the Fiscal Year (FY) 2020 Homeland Security Grant Program (HSGP) funds must be allocated to each of the four National Priority projects. These funds cannot be expended until DHS FEMA has approved the Hold Rescission Request and/or a previously submitted National Priority waiver has been approved.

**Should the subaward be reduced, you will be notified and required to submit a decrease amendment.**

Failure to comply with these requirements may result in the withholding and disallowance of grant payments, the reduction or termination of the Grant Subaward and/or the denial of future grant funds.

**CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES  
SUPPLEMENTAL GRANT SUBAWARD INFORMATION**

**1. Cal OES Contact Information Section:**

Governor's Office of Emergency Services  
Mark S. Ghilarducci, Director  
3650 Schriever Avenue  
Mather, CA 95655

**2. Federal Awarding Agency Section:**

| <b>Federal Program Fund / AL #</b>       | <b>Federal Awarding Agency</b>     | <b>Total Federal Award Amount</b> | <b>Total Local Assistance Amount</b> |
|--|------------------------------------|-----------------------------------|--------------------------------------|
| Homeland Security Grant Program / 97.067 | US Department of Homeland Security | \$208,671,000                     | \$172,974,350                        |

**3. Project Description Section:**

- Project Acronym:  
Homeland Security Grant Program (HSGP)
- Project Description:  
Support state and local efforts to prevent terrorism and other catastrophic events and to prepare the Nation for the threats and hazards that pose the greatest risk to the security of the United States.

**4. Research & Development Section:**

- Is this Subaward a Research & Development grant?      Yes       No

CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES (Cal OES)

(Cal OES Use Only)

|           |        |           |     |    |            |           |
|-----------|--------|-----------|-----|----|------------|-----------|
| Cal OES # | FIPS # | 071-00000 | VS# | 04 | Subaward # | 2020-0095 |
|-----------|--------|-----------|-----|----|------------|-----------|

**CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES  
GRANT SUBAWARD FACE SHEET**

The California Governor's Office of Emergency Services (Cal OES) hereby makes a Grant Subaward of funds to the following:

- 1. **Subrecipient:** County of San Bernardino **1a. DUNS#:** 073590812
- 2. **Implementing Agency:** San Bernardino County Fire Protection District **2a. DUNS#:** 027766398
- 3. **Implementing Agency Address:** 157 W. 5th Street, 2nd Floor San Bernardino 92415-0451  
(Street) (City) (Zip+4)
- 4. **Location of Project:** 157 W 5th Street, 2nd Floor San Bernardino 92415-0451  
(City) (County) (Zip+4)
- 5. **Disaster/Program Title:** Homeland Security Grant Program **6. Performance Period:** 09/01/2020 to 05/31/2023  
(Start Date) (End Date)
- 7. **Indirect Cost Rate:** N/A **Federally Approved ICR (if applicable):** %

| Item Number  | Grant Year     | Fund Source         | A. State | B. Federal  | C. Total    | D. Cash Match | E. In-Kind Match | F. Total Match | G. Total Cost |
|--------------|----------------|---------------------|----------|-------------|-------------|---------------|------------------|----------------|---------------|
| 8.           | 2020<br>Select | HSGP-SHSP<br>Select |          | \$2,323,837 |             |               |                  | \$0            | \$2,323,837   |
| 9.           | Select         | Select              |          |             |             |               |                  | \$0            | \$0           |
| 10.          | Select         | Select              |          |             |             |               |                  | \$0            | \$0           |
| 11.          | Select         | Select              |          |             |             |               |                  | \$0            | \$0           |
| 12.          | Select         | Select              |          |             |             |               |                  | \$0            | \$0           |
| <b>Total</b> | <b>Project</b> | <b>Cost</b>         | \$0      | \$2,323,837 | \$2,323,837 | \$0           | \$0              | \$0            | \$2,323,837   |

13. **Certification** - This Grant Subaward consists of this title page, the application for the grant, which is attached and made a part hereof, and the Assurances/Certifications. I hereby certify I am vested with the authority to enter into this Grant Subaward, and have the approval of the City/County Financial Officer, City Manager, County Administrator, Governing Board Chair, or other Approving Body. The Subrecipient certifies that all funds received pursuant to this agreement will be spent exclusively on the purposes specified in the Grant Subaward. The Subrecipient accepts this Grant Subaward and agrees to administer the grant project in accordance with the Grant Subaward as well as all applicable state and federal laws, audit requirements, federal program guidelines, and Cal OES policy and program guidance. The Subrecipient further agrees that the allocation of funds may be contingent on the enactment of the State Budget.

14. **CA Public Records Act** - Grant applications are subject to the California Public Records Act, Government Code section 6250 et seq. Do not put any personally identifiable information or private information on this application. If you believe that any of the information you are putting on this application is exempt from the Public Records Act, please attach a statement that indicates what portions of the application and the basis for the exemption. Your statement that the information is not subject to the Public Records Act will not guarantee that the information will not be disclosed.

15. **Official Authorized to Sign for Subrecipient:**

Name: Daniel R. Munsey Title: Fire Chief/Fire Warden  
 Payment Mailing Address: 157 W. 5th Street, 2nd Floor City: San Bernardino Zip Code+4: 92415-0451  
 Signature: [Signature] Date: Feb 10, 2020

16. **Federal Employer ID Number:** 95-6002748

**(FOR Cal OES USE ONLY)**  
 DocuSigned by: Mary Rucker 7/30/2021  
 DocuSigned by: Heather Carlson 7/30/2021  
 (Cal OES Director or Designee) (Date)

ENY: 2021-22 Chapter: 21 SL:14700  
 Item: 0690-101-0890 Pgm: 0385  
 FAIN#: EMW-2020-SS-00095 09/01/20 - 08/31/23  
 Fund: Federal Trust AL#: 97.067  
 Program: Homeland Security Grant Program  
 Match Req.: None  
 Project ID: OES20HSGP000012 Amount: \$2,323,837  
 SC: 2021-14700

DS  
JH

**RECEIVED**  
By duncanc at 1:02 pm, Jul 02, 2021

21LA0010-00 AH

RECEIVED  
By Accounting at 8:51 am, Aug 04, 2021