



Contract Number

22-504 A-2

SAP Number

N/A

Department of Public Health

Department Contract Representative	Samantha Padilla
Telephone Number	(909) 677-3929
Contractor	StateFoodSafety.com
Contractor Representative	Melissa Duncan
Telephone Number	(503) 729-5667
Contract Term	July 1, 2022 through June 30, 2027
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	9300511000
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No 22-504, effective upon execution, as follows:

SECTION VII. TERM is amended to read as follows:

This Contract is effective as of July 1, 2022 and is extended from its expiration date of June 30, 2026, to expire on June 30, 2027, but may be terminated earlier in accordance with provisions of Section IX of this Contract.

This Amendment No. 2 to Contract No. 22-504 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

All other terms and conditions of Contract No. 22-504 remain in full force and effect.

SAN BERNARDINO COUNTY

StateFoodSafety.com

(Print or type name of corporation, company, contractor, etc.)

►

 Dawn Rowe, Chair, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____
 SIGNED AND CERTIFIED THAT A COPY OF THIS
 DOCUMENT HAS BEEN DELIVERED TO THE
 CHAIRMAN OF THE BOARD

Name Melissa Duncan
(Print or type name of person signing contract)

Lynna Monell
 Clerk of the Board of Supervisors
 San Bernardino County

Title Product Director
(Print or Type)

By _____
 Deputy

Dated: _____

Address 225 E. Robinson Street, Suite 570
Orlando FL 32801

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Adam Ebright, Deputy County Counsel	► _____	► Janki Patel, Acting Director
Date _____	Date _____	Date _____