



Contract Number

SAP Number

## Department of Behavioral Health

|   |  |
|---|--|
| <b>Department Contract Representative</b> | Rebecca Lombard  |
| <b>Telephone Number</b>                   | 909-383-3978   |
| <b>Contractor</b>                         | Sheriff/Coroner/Public Administrator<br>and Rancho Cucamonga Fire<br>Protection District |
| <b>Contractor Representative</b>          | Captain James Porter; Fire Deputy<br>Chief Augie Barreda                                 |
| <b>Telephone Number</b>                   | 909-473-2535; 909-774-3007   |
| <b>Contract Term</b>                      | September 23, 2025 through<br>September 30, 2029   |
| <b>Original Contract Amount</b>           | \$0.00   |
| <b>Amendment Amount</b>                   | \$0.00   |
| <b>Total Contract Amount</b>              | \$0.00   |
| <b>Cost Center</b>                        | N/A  |
| <b>Grant Number (If applicable)</b>       | N/A  |

### Briefly describe the general nature of the contract:

This non-financial Memorandum of Understanding (MOU) serves to identify areas of agreement and responsibility between San Bernardino County Department of Behavioral Health (DBH) and the above-named Contractors/Agencies regarding utilization of a no cost office space within Sheriff/Coroner/Public Administrator (Sheriff) for DBH Triage, Engagement, and Support Teams (TEST) staff to provide community crisis triage services through the Community Outreach and Support Team (COAST) mobile unit effective September 23, 2025 through September 30, 2029.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department



Dawn Martin, Deputy County Counsel



Michael Shin, Contracts Manager



Georgina Yoshioka, Director

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_