

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

18-870 A-1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	909-387-5779
Contractor	Stryker Medical
Contractor Representative	
Telephone Number	
Contract Term	January 1, 2019 - December 27, 2028
Original Contract Amount	\$437,679
Amendment Amount	\$893,013
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

This is to approve Amendment No. 1 to Agreement No. 18-870 with Stryker Medical for maintenance services of the Stryker Medical Emergency Medical Services Powered Systems, for three additional years, increasing the total service plan agreement amount by \$455,334, from \$437,679 to \$893,013, for a total period of January 1, 2019, through December 27, 2028.

FOR COUNTY USE ONLY

Approved as to Legal Form

▶ _____
Rick Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

▶ _____

Date _____

Reviewed/Approved by Department

▶ _____

Date _____