

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

SAN BERNARDINO
COUNTY

Contract Number
20-106 A-3

SAP Number
4400014290

Arrowhead Regional Medical Center

Department Contract Representative	William L. Gilbert
Telephone Number	(909) 580-6150
Contractor	American Heart Association, Inc
Contractor Representative	Shawni Smith
Telephone Number	(480) 226-0326
Contract Term	February 11, 2020 through February 10, 2023
Original Contract Amount	\$10,515
Amendment Amount	\$5,693
Total Contract Amount	\$16,208
Cost Center	8615

Briefly describe the general nature of the contract: Amendment No. 3 to the Unified Participation Agreement No. 20-106 with American Heart Association, Inc. to add Get With The Guidelines-Resuscitation Program, increasing the annual cost by \$5,693, from \$10,515 to \$16,208, effective January 5, 2021, for the contract period of February 11, 2020 through February 10, 2023.

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
Bonnie Uphold, Deputy County Counsel

Date 12-22-2020

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

► 
William L. Gilbert, Director

Date

12/18/2020

THIRD AMENDMENT TO AGREEMENT

The American Heart Association, Inc., a New York not-for-profit corporation with its principal offices at 7272 Greenville Avenue, Dallas, Texas 75231 (hereinafter "AHA") and County of San Bernardino (hereinafter "Program Participant"), enter into this First Amendment to that certain Unified Participation Agreement ("the Agreement") by and between the parties dated effective 2/11/2020.

WHEREAS, the parties desire to amend the Agreement as set forth below.

NOW, THEREFORE, in consideration of the mutual promises of the AHA and Program Participant, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by both, the parties, intending to be legally bound hereby, agree as follows:

The Agreement is hereby amended as follows:

Amending agreement effective 2/11/20 to add the Get with The Guidelines - Resuscitation to program participant Arrowhead Regional Medical Center, site ID #50854.

Except as specifically amended or supplemented by this First Amendment, all terms and conditions of the Agreement are hereby ratified and confirmed and shall remain in full force and effect.

American Heart Association, Inc.

By: Michele M. Bolles
Print Name: Michele M. Bolles

Title: SVP, QORA

Date: 10/27/2020

Program Participant

By: Curt Hagman
Print Name: Curt Hagman
Chairman, Board of Supervisors

Title:

Date: JAN 05 2021



SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD LYNNA MONELL Clerk of the Board of Supervisors of the County of San Bernardino

By: [Signature]
Deputy

