

**RECORDING REQUESTED BY**  
Housing Authority of the County of  
San Bernardino

**AND WHEN RECORDED MAIL  
DOCUMENT TO**

U.S. Department of Housing and  
Urban Development  
451 7th Street SW, Room 6230  
Washington, DC 20410  
Attention: \_\_\_\_\_

No fee for recording pursuant to  
Government Code Section 27383 and 27388.1

\_\_\_\_\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

**Full Release**

**RELEASE OF DECLARATION OF TRUST  
(Arrowhead Grove Phase II)**

This Release of Declaration of Trust (this "**Release**") is made as of the \_\_\_\_\_ day of \_\_\_\_\_, 2019, by the United States of America, acting by and through the Department of Housing and Urban Development (the "**Secretary**" or "**HUD**"), with respect to that certain real property located in the County of San Bernardino, State of California, more particularly described in the attached Exhibit A, (the "**Property**").

RECITALS

**WHEREAS**, the Housing Authority of the County of San Bernardino, a public body corporate and politic organized under the laws of the State of California (the "**Authority**") previously executed and recorded in the official records of San Bernardino County (the "**Official Records**") the following documents (collectively, the "**Declaration of Trust**"):

1. Declaration of Trust Recorded May 2, 1990 in the Official Records as Instrument No. 90-171850;
2. Declaration of Trust Recorded April 18, 1991 in the Official Records as Instrument No. 91-129691; and
3. Declaration of Trust Recorded April 18, 1991 in the Official Records as Instrument No. 91-129692.

**WHEREAS**, the Declaration of Trust grants to the Secretary certain rights and imposes certain restrictions in favor of the Secretary with respect to the Property;

**WHEREAS**, pursuant to a Rental Assistance Demonstration ("**RAD**") Conversion Commitment, as amended, HUD has authorized the conversion of the Property from public housing to Section 8 assistance under the RAD program and the execution and recordation of a Rental Assistance Demonstration Use Agreement with HUD to be recorded against the Property superior to other liens, imposing certain restrictions against the Property (the "**Use Agreement**"); and

**WHEREAS**, to accomplish the RAD conversion, HUD has agreed to execute this Release to release the Property from the terms and conditions of the Declaration of Trust.

AGREEMENT

**NOW, THEREFORE**, upon recordation of the Use Agreement and this Release in the Official Records, the Declaration of Trust is terminated and the Property described in Exhibit A, is hereby discharged and fully released from the Declaration of Trust.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the United States of America, through the Secretary of the Department of Housing and Urban Development, by its duly authorized representative has caused this Release to be executed as of the date and year first above written.

UNITED STATES OF AMERICA  
SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT

By: \_\_\_\_\_  
Dominique G. Blom

Its: General Deputy Assistant Secretary for  
Public and Indian Housing

WASHINGTON )  
DISTRICT OF COLUMBIA )

On this the \_\_\_\_ day of \_\_\_\_\_, 2019, before me, the undersigned officer, personally appeared Dominique G. Blom, General Deputy Assistant Secretary for Public and Indian Housing, who acknowledged herself to be the Authorized Agent for the Secretary of the United States Department of Housing and Urban Development, and that such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained as her free act and deed and the free act and deed of the Secretary of the United States Department of Housing and Urban Development, by signing the name of the said General Deputy Assistant Secretary for Public and Indian Housing by herself as such officer.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal on the date and year first above written, \_\_\_\_\_

Notary Printed Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

[SEAL]

**EXHIBIT A**

**LEGAL DESCRIPTION OF PROPERTY**

Real property in the City of San Bernardino, County of San Bernardino, State of California, described as follows: