



**Contract Number**

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**SAP Number**

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## Department of Public Health

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|---|---|
| <b>Department Contract Representative</b> | <b>Shanice Johnson</b>                        |
| <b>Telephone Number</b>                   | <b>909-383-3050</b>                           |
| <br>                                      |   |
| <b>Contractor</b>                         | <b>California Department of Public Health</b> |
| <b>Contractor Representative</b>          | <b>Artnecia Ramirez</b>                       |
| <b>Telephone Number</b>                   | <b>916-650-0300</b>                           |
| <b>Contract Term</b>                      | <b>July 1, 2023 through June 30, 2024</b>     |
| <b>Original Contract Amount</b>           | <b>\$980,310</b>                              |
| <b>Amendment Amount</b>                   | <b>\$</b>                                     |
| <b>Total Contract Amount</b>              | <b>\$980,310</b>                              |
| <b>Cost Center</b>                        | <b>9300321000</b>                             |

**Briefly describe the general nature of the contract:**

Approve and accept grant award agreement (State Agreement No. PEI 23-36) from the California Department of Public Health for the Perinatal Equity Initiative Program to improve Black/African American infant and maternal health, in the amount of \$980,310 for the period of July 1, 2023 through June 30, 2024.

**FOR COUNTY USE ONLY**

|  |                                  |                                   |
|--|----------------------------------|-----------------------------------|
| Approved as to Legal Form                      | Reviewed for Contract Compliance | Reviewed/Approved by Department   |
| ▶ _____<br>Adam Ebright, Deputy County Counsel | ▶ _____                          | ▶ _____<br>Joshua Dugas, Director |
| Date _____                                     | Date _____                       | Date _____                        |