



**Contract Number**

**SAP Number**

## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	Dan Munsey
<b>Telephone Number</b>	909-387-5779
<b>Contractor</b>	San Bernardino County Office of Emergency Services
<b>Contractor Representative</b>	Jonathan Thayer
<b>Telephone Number</b>	909-732-6184
<b>Contract Term</b>	September 9, 2025 to September 8, 2026
<b>Original Contract Amount</b>	<del>Not to Exceed</del> <u>Approximately</u> \$10,000/Year
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	
<b>Grant Number (if applicable)</b>	

### Briefly describe the general nature of the contract:

This is to approve a revenue Facility Use Agreement with the San Bernardino County Office of Emergency Services for the use of office and floor space of Fire Station 303, located at 17443 Lemon Street, in Hesperia, for the period of September 9, 2025, through September 8, 2026, with three one-year options to extend the term in the amount of approximately \$10,000 annually.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

►  
Rick Luczak, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Date \_\_\_\_\_