



Contract Number

23-67 A-3

SAP Number

4400021301

Department of Public Health

Department Contract Representative	Samantha Padilla
Telephone Number	(909)386 3929
Contractor	Foothill AIDS Project
Contractor Representative	La Monica Stowers
Telephone Number	(951) 482-2066
Contract Term	March 1, 2023 through February 28, 2027
Original Contract Amount	\$480,500
Amendment 1-2 Amount	\$130,364 & \$306,258
Amendment 3 Amount	\$591,863
Total Contract Amount	\$1,508,985
Cost Center	9300371000
Grant Number (if applicable)	800258 & 800431

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

It is hereby agreed to amend Contract No. 23-67, effective December 16, 2025, as follows:

SECTION D. TERM OF CONTRACT

Paragraph 1 is amended to read as follows:

1. This Contract is effective as of March 1, 2023 and is extended from its expiration date of February 28, 2026, to expire on February 28, 2027, but may be terminated earlier in accordance with provisions of this Contract.

SECTION F. FISCAL PROVISIONS

Paragraph 1 is amended to read as follows:

1. The maximum amount of payment under this Contract shall not exceed \$1,508,985, of which \$1,508,985 may be federally funded, and shall be subject to availability of funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County

shall determine whether this Contract will be terminated or the County's maximum obligation reduced. The County will notify the Contractor in writing of its determination and of any change in funding amounts. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract	\$480,500	March 1, 2023 through February 28, 2025
Amendment No. 1	\$130,364	March 1, 2023 through February 28, 2025
Amendment No. 2	\$306,258	March 1, 2023 through February 28, 2026
Amendment No. 3	\$591,863	March 1, 2023 through February 28, 2027

It is further broken down by Program Year as follows:

Program Year	Dollar Amount
March 1, 2023 through February 29, 2024	\$305,432
March 1, 2024 through February 28, 2025	\$305,845
March 1, 2025 through February 28, 2026	\$607,156
March 1, 2026 through February 28, 2027	\$290,552
Total	\$1,508,985

ATTACHMENTS

ATTACHMENT A3. – Add SCOPE OF WORK – ENDING THE HIV EPIDEMIC: A PLAN FOR AMERICA – PROGRAM YEAR 2025-26 CARRYOVER FUNDS

ATTACHMENT A4. – Add SCOPE OF WORK – ENDING THE HIV EPIDEMIC: A PLAN FOR AMERICA – PROGRAM YEAR 2026-27

ATTACHMENT H2. – Replace ENDING THE HIV EPIDEMIC PROGRAM BUDGET AND ALLOCATION PLAN FOR PROGRAM YEAR 2025-26

ATTACHMENT H3. – Add ENDING THE HIV EPIDEMIC PROGRAM BUDGET AND ALLOCATION PLAN FOR PROGRAM YEAR 2025-26 CARRYOVER FUNDS

ATTACHMENT H4. – Add ENDING THE HIV EPIDEMIC PROGRAM BUDGET AND ALLOCATION PLAN FOR PROGRAM YEAR 2026-27

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

All other terms and conditions of Contract No. 23-67 remains in full force and effect.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

Foothill AIDS Project

(Print or type name of corporation, company, contractor, etc.)

►

Dawn Rowe, Chair, Board of Supervisors

By ►

(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name La Monica Stowers
(Print or type name of person signing contract)

Title Executive Director
(Print or Type)

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Dated: _____

Address 687 S. Indian Hill Blvd.

Claremont, CA 91711

FOR COUNTY USE ONLY

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

►
Adam Ebright, Deputy County Counsel

►

►
Joshua Dugas, Director

Date _____

Date _____

Date _____