



Contract Number

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	909-387-5779
Contractor	San Bernardino County Sheriff/Coroner/Public Administrator
Contractor Representative	
Telephone Number	
Contract Term	September 9, 2025 to September 8, 2030
Original Contract Amount	Non-Financial
Amendment Amount	
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

This is to approve non-financial Memorandum of Understanding with San Bernardino County for San Bernardino County Fire Protection District to provide unmanned aerial systems support services to the Sheriff/Coroner/Public Administrator during public safety operations, for the period of September 9, 2025, through September 8, 2030.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Rick Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____