

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
22-1008 A-3

SAP Number

Department of Public Health

Department Contract Representative	Samantha Padilla
Telephone Number	(909) 677-3929
Contractor	University of California Davis Campus School Veterinary Medicine and Koret Shelter Medicine Program
Contractor Representative	Steven Kobayashi
Telephone Number	530-754-1372
Contract Term	September 1, 2022 Through December 31, 2025
Original Contract Amount	\$405,000
Amendment Amount	\$0
Total Contract Amount	\$405,000
Cost Center	9300261000
Grant Number (if applicable)	800230

Briefly describe the general nature of the contract:

Approve Amendment No. 3 to Grant Agreement No. 22-1008 (UC Davis Purchase Agreement No. UCDPHO00059401) with the University of California Davis, Koret Shelter Medicine Program, for the California for All Animals Program, extending the contract period for an additional six months, for the total term of September 1, 2022 through December 31, 2025, with no change to the total combined grant award of \$405,000.

FOR COUNTY USE ONLY

Approved as to Legal Form

Daniel Pasek

Daniel Pasek, Deputy County Counsel

Date 05/07/2025

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

Joshua Dugas

Joshua Dugas, Director

Date 05/07/2025

UC Davis Purchase Agreement # UCDPO00059401
Amendment # 3

THIRD AMENDMENT TO SHELTER SERVICES AGREEMENT
(San Bernardino County)


THIS THIRD AMENDMENT is made to the University of California, Davis campus agreement # UCDPO00059401 between THE REGENTS OF THE UNIVERSITY OF CALIFORNIA ("University") on behalf of its UC Davis Campus School of Veterinary Medicine on behalf of its Koret Shelter Medicine Program ("Facility") and SAN BERNARDINO COUNTY ("Shelter").

The parties to the above-referenced agreement agree as follows:

1. Terms. The term of the agreement shall be amended to extend through December 31, 2025.
2. Other Terms. All other terms and conditions of the agreement shall remain the same.

IN WITNESS WHEREOF, the parties have executed this amendment on the dates set forth below.


SAN BERNARDINO COUNTY

By: 
(authorized signature)
Print Name: Dawn Rowe
Title: Chair, Board of Supervisor
Date: MAY 20 2025

THE REGENTS OF THE
UNIVERSITY OF CALIFORNIA

By: Steven Kobayashi
Steven Kobayashi
Associate Director
Procurement & Contracting Service
UC Davis
Date: April 22, 2025

Digitally signed by Steven Kobayashi
DN: cn=Steven Kobayashi, o=Regents of the University
of California, ou=Procurement & Contracting Services,
email=stkobayashi@ucdavis.edu, c=US
Date: 2025.04.22 11:24:32 -0700

SIGNED AND CERTIFIED THAT A COPY OF
THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD.
LYNNA MONELL
Clerk of the Board of Supervisors
of San Bernardino County
By: 
Deputy

