



Contract Number

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	387-5779
Contractor	California Governor's Office of Emergency Services
Contractor Representative	Jason Kindt
Telephone Number	916-845-8844
Contract Term	January 1, 2024 - June 30, 2026
Original Contract Amount	\$169,950
Amendment Amount	\$247,200
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

Approve Amendment No. 1 to Agreement with the California Governor's Office of Emergency Services, updating the agreement to include Mobilization Exercises and updating provisions related to the trainings, increasing the reimbursement amount by \$77,250, from \$169,950 to \$247,200, for costs pertaining to San Bernardino County Fire Protection District employees attending Regional Urban Search and Rescue Training, and extending the term one-year, for a total period of January 1, 2024, through June 30, 2026.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Rick Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____