THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract	Number
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**SAP Number** N/A

## Sheriff/Coroner/Public Administrator

Department Contract Representative	Carolina Mendoza, Chief Deputy Director of Sheriff's Administration	
Telephone Number	(909) 387-0640	
Contractor	County Department (Agency)	
Contractor Representative	Template No. 4	
Telephone Number	«Phone»	
Contract Term	06/18/2025 - 06/30/2030	
Original Contract Amount		
Amendment Amount		
Total Contract Amount		
Cost Center	4430001000	
Grant Number (if applicable)		

## Briefly describe the general nature of the contract:

Memorandum of Understanding template to allow County departments to contract with the Sheriff/Coroner/Public Administrator for Polygraph Examination Services.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
<b>&gt;</b>	<b>&gt;</b>	<b>&gt;</b>
Grace B. Parsons, Deputy County Counsel		Carolina Mendoza, Chief Deputy Director of Sheriff's Administration
Date	Date	Date