



Contract Number

24-313 A-2

SAP Number

4400024680

Children and Family Services

Department Contract Representative	Amanda Figueroa
Telephone Number	(909) 386-8146
Contractor	Walden Environment, Inc., dba Walden Family Services
Contractor Representative	Sue Evans
Telephone Number	(951) 788-5905
Contract Term	April 10, 2024 through October 31, 2025
Original Contract Amount	\$1,100,000
Amendment Amount	\$400,000
Total Contract Amount	\$1,500,000
Cost Center	
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 24-313, as follows:

SECTION D. TERM OF CONTRACT

Amend Paragraph 1 to read as follows:

This Contract is effective as of April 10, 2024 and is extended from the original expiration date of June 30, 2025, to expire on October 31, 2025, but may be terminated earlier in accordance with provisions of this Contract.

SECTION F. FISCAL PROVISION

Amend Paragraph 1 to read as follows:

The maximum amount under this Contract shall not exceed \$1,500,000 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment of all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

All other terms and conditions of Contracts No. 24-313 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Walden Environment, Inc., dba Walden Family
Services

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Sue Evans
(Print or type name of person signing contract)

Title Chief Operations Manager
(Print or Type)

Dated: _____

Address 3576 Arlington Avenue, Suite 106

Riverside, CA 92506

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Daniella V. Hernandez, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Patty Steven, Contracts Manager

Date _____

Reviewed/Approved by Department

►

Jeany Glasgow, Director

Date _____