

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

22-854 A2

**SAP Number**

## Board of Supervisors

<b>Department Contract Representative</b>	<u>Stephanie Maldonado</u>
<b>Telephone Number</b>	<u>387-4378</u>
<b>Contractor</b>	<u>James Peter Rogers (hereinafter called "Contractor")</u>
<b>Contractor Representative</b>	<u>_____</u>
<b>Telephone Number</b>	<u>On File</u>
<b>Contract Term</b>	<u>_____</u>
<b>Original Contract Amount</b>	<u>_____</u>
<b>Amendment Amount</b>	<u>_____</u>
<b>Total Contract Amount</b>	<u>_____</u>
<b>Cost Center</b>	<u>1004001000</u>

### IT IS HEREBY AGREED AS FOLLOWS:

Effective November 30, 2024, San Bernardino County (County) and James Peter Rogers (Contractor) agree that Contract No. 22-854 is hereby amended as follows:

**1. REPLACE SECTION I., DUTIES AND RESPONSIBILITIES OF CONTRACTOR, with the following:**

**I. DUTIES AND RESPONSIBILITIES OF CONTRACTOR**

Contractor shall be employed as a Deputy Chief of Staff for the Fourth District Supervisor of San Bernardino County. Contractor shall have the following duties:

- A. Principal assistant to the Chief of Staff;
- B. Oversees a major functional area within the Supervisor's district, coordinates the work of office staff, and advises the Supervisor on legislative, policy, and regional district issues;
- C. Acts as Chief of Staff in his or her absence;
- D. Represent the Supervisor, on behalf to the County, as a Board Member Consultant on the South Coast Air Quality Management District (SCAQMD) Board and perform duties as they relate to the membership of the Governing Board;
- E. Such other duties as may be assigned by the Fourth District Supervisor.

**2. REPLACE SECTION IV. COMPENSATION OF CONTRACTOR, Subsection A., SALARY RATE, with the following:**

**IV. COMPENSATION OF CONTRACTOR**

**A. SALARY RATE**

CONTRACTOR shall be compensated for services at a rate of \$81.06 per hour, which is equivalent to Step 15 of Range 77B of the current Exempt salary schedule. CONTRACTOR shall receive any across-the-board salary adjustments (increases or decreases) provided to, and at the same time as, employees in Exempt Group B. With the written approval of the Fourth District Supervisor, CONTRACTOR shall be subject to salary adjustments (increases or decreases), but any salary increase shall not exceed the top step of salary Range 77B of the current Exempt salary schedule.

Payment for services shall be made bi-weekly in accordance with procedures established by the County Auditor-Controller/Treasurer/Tax Collector.

All other terms and conditions of this Contract No. 22-854 and all other amendments remain unchanged and are incorporated herein by this reference.

This Amendment No. 2 to Contract 22-854 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 2. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 2 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 2 upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
 Dawn Rowe, Chair, Board of Supervisors

Dated: DEC 17 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*  
 Lynna Monell  
 Clerk of the Board of Supervisors  
 San Bernardino County  
 Deputy



JAMES PETER ROGERS

(Print or type name of corporation, company, contractor, etc.)

By *James Peter Rogers*  
 James Peter Rogers (Dec 13, 2024 11:23 PST)  
 (Authorized signature - sign in blue ink)

Name James Peter Rogers  
 (Print or type name of person signing contract)

Title Deputy Chief of Staff – 4th District  
 (Print or Type)

Dated: 12/13/2024

Address On File

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
*Scott Runyan*  
 Scott Runyan, Principal Assistant County Counsel  
 Date 12/13/2024

Reviewed for Contract Compliance  
 ► \_\_\_\_\_  
 Date \_\_\_\_\_

Reviewed/Approved by Department  
 ► \_\_\_\_\_  
 Date \_\_\_\_\_