1	ORDINANCE NO. SD 25				
2	An ordinance of Big Bear Valley Recreation and Park				
3	District to establish various recreation and park activity fees for Fiscal Year 2025-26 and to repeal Ordinance No. SD				
4			24-01		
5					
6		The I	Board	of Directors of the Big Bear Valley Recreation and Park District,	
7	Count	y of Sa	an Ber	nardino, State of California, ordains as follows:	
8					
9			TION 1	. Effective July 1, 2025, Ordinance No. SD 24-01 is repealed in its	
10	entire	ty.			
11			_		
12				2. Effective July 1, 2025, the Big Bear Valley Recreation and Park	
13			eation	and park activity fees and charges shall hereby be established as	
14	follow		-		
15	1.		or Cen		
16		(a)	Loca	Use:	
17			(1)	Main Room (4 hours minimum)	
18			(2)	Deposit\$300.00	
19				<b>NOTE</b> : \$200.00 of the deposit is refundable. \$100.00 is a cleaning	
20				fee.	
21		(b)	Non-	Local Use:	
22			(1)	Main Room (4 hours minimum)	
23			(2)	Deposit\$300.00	
24				<b>NOTE</b> : \$200.00 of the deposit is refundable. \$100.00 is a cleaning	
25				fee.	
26		(c)	Senio	ors:	
27			(1)	Thursday Bingo\$150.00/use	
28	2.	Mille	r Park	Community Building.	

1		(a)	Local Use:			
2			(1)	Building (4 hours minimum)\$30.00/hour		
3			(2)	Deposit\$300.00		
4				<b>NOTE</b> : \$200.00 of the deposit is refundable. \$100.00 is a cleaning		
5				fee.		
6		(b)	Non-I	Local Use:		
7			(1)	Building (4 hours minimum)\$45.00/hour		
8			(2)	Deposit\$300.00		
9				<b>NOTE</b> : \$200.00 of the deposit is refundable. \$100.00 is a cleaning		
10				fee.		
11	3.	Snac	k Bar.			
12		(a)	Local	Use\$200.00/month		
13	4.	Mead	low Pa	rk/Sugarloaf Fields.		
14		(a)	Local	Use:		
15			(1)	Local League Games (includes initial		
16				daily prep)\$25.00/per day, per diamond		
17			(2)	Baseball, Softball, Football, Soccer		
18				Practice \$5.00 per team, per day, per field		
19			(3)	Football Games (includes paint and field prep)\$350.00/day		
20			(4)	Soccer Games (includes paint & field prep)\$300.00/day		
21			(5)	Tournaments (includes one prep)\$150.00 per day, per diamond		
22			(6)	Non-League Use (2 hour rental)\$70.00/diamond		
23				(A) Each additional hour \$35.00/diamond		
24			(7)	Lights\$20.00/hour, per diamond		
25		(b)	Non-I	Local Use:		
26			(1)	Non-League Use (2 hour rental)\$90.00/diamond		
27				(A) Each additional hour \$45.00/diamond		
28			(2)	Tournaments (includes one prep)\$300.00 per day, per diamond		

1		(3) Lights\$20.00/hour, per diamond						
2	5.	. Tennis Courts/Pickle Ball Courts/Meadow Park Gym Court –						
3	Bask	etball/	Volley	ball.				
4		(a)	Local	Use (2 hour rental)\$12.00/court				
5		(b)	Non-L	ocal Use (2 hour rental)\$18.00/court				
6		(C)	Lighti	ng (per court)\$20.00/2 hours				
7	6.	Park	Rental					
8		(a)	Local	Use – Up to 10,000 sq. ft\$120.00/6 hours				
9		(b)	Non-L	Local Use – Up to 10,000 sq. ft\$210.00/6 hours				
10	7.	Picni	c Shelt	ters.				
11		(a)	Local	Use\$56.00/6 hours				
12		(b)	Non-L	ocal Use\$90.00/6 hours				
13	8.	McDi	ill Swim Beach.					
14		(a)	Gene	ral Admission:				
15			(1)	Seniors (60+), Military/Veterans\$5.00				
16			(2)	Adult (13 and over)\$10.00				
17			(3)	Youth (3-12 yrs. of age)\$5.00				
18			(4)	Under 3 Free				
19			(5)	Memorial Day, Independence Day, and Veterans Day admission				
20				for a San Bernardino County resident who is a veteran, active-duty				
21				personnel in the United States Armed Services, National Guard, or				
22				reservistFree				
23		(b)	Group	o Rentals for 3 hours:				
24			NOTE	E: 8:30-11:30 am or 5:30-8:30 pm - NO swimming allowed after				
25			sundo	own.				
26			(1)	Local Use (includes lifeguards)\$485.00				
27			(2)	Non-Local Use (includes lifeguards)\$585.00				
28		(c)	Seaso	onal Beach Pass:				

1			(1)	Under 3 Free
2			(2)	Youth (3-12 yrs. of age)\$95.00
3			(3)	Adult (13 and over)\$120.00
4			(4)	Family (maximum six)\$220.00
5			(5)	Seniors (60+), Military/Veterans\$95.00
6		(d)	Triath	nlon/Competitive Events Actual Cost
7			(1)	Lifeguard (per hour, per guard)\$26.00
8	9.	Big E	Bear A	lpine Zoo.
9		(a)	Gene	eral Admission:
10			(1)	10 or more pre-purchased admissions \$1.00 per person discount
11			(2)	Seniors (60+), Military/Veterans\$12.00
12			(3)	Adults (13 and older)\$17.00
13			(4)	Youth (3-12 yrs. of age)\$12.00
14			(5)	Under 3 Free
15			(6)	Guided Docent Tours (Includes Admission. Min/Max 6-25 people)
16				\$25.00 per person
17			(7)	Memorial Day, Independence Day, and Veterans Day admission
18				for a San Bernardino County resident who is a veteran, active-duty
19				personnel in the United States Armed Services, National Guard
20				member, or reservist Free
21			NOT	E: Discounts:
22			The	Director of the Department of Public Works or his/her designee, in
23			revie	w by the County Chief Executive Officer or his/her designee, may, in
24			his o	r her discretion, allow the following discounts once annually:
25			• W	aive fees for County-sponsored or co-sponsored events.
26			• D	iscount 50% off for County employees and their family.
27			• W	aive fees for County Employees and their family.
28				

1			• Offer up to 50 free tickets for the Department of Public Works
2			Special District's Regional Manager to provide for promotional events
3			• Discount fees for any qualified non-profits if such discount serves
4			public purpose. Any such discount, if provided, will not exceed 50%
5			the general admission fee.
6			<ul> <li>A "qualified non-profit" shall mean an organization exempt fro</li> </ul>
7			federal income tax pursuant to § 501(c)(3) such as a
8			organization operated exclusively for one or more of the
9			following purposes; religious, charitable, scientific, testing f
10			public safety, literary, educational, fostering national
11			international sports competition, or the prevention of cruelty
12			children or animals. Veteran organizations created before 188
13			under § 501(c)(23) may also qualify. See IRS publication 557.
14			<ul> <li>Discount fees in special circumstances for other persons or entitie</li> </ul>
15			Any such discount, if provided, will not exceed 50% of the gener
16			admission fee.
17			<ul> <li>Set special event entrance fees for Department-sponsored events.</li> </ul>
18			• All special event entrance fees set by the Director of Public Work
19			shall take into account all costs incurred in connection with the specia
20			event, specifically including, but not limited to, any increased par
21			security, supplies, services, labor and administrative overhead.
22		(b)	Group Tours:
23			(1) Bear Valley Unified schools (up to 25 persons)\$100.0
24			(A) Each additional person (up to 35 persons)\$4.0
25			(2) All other organizations (up to 25 persons)\$200.0
26			(A) Each additional person (up to 35 persons)\$4.0
27		(c)	Facility Rental Actual Cos
28	10.	Film	ing/photography in Parks/Zoo/Facilities - Commercial Film Permit.

1		(a)	(a) Video and still pictures Actual cost plus administrative costs					
2	11.	Admi	Administrative Fees.					
3		(a)	Returned Check Charge \$25.00/check					
4		(b)	Electronic Insufficient Funds Charge \$4.00/transaction					
5		(c)	Cancelled Reservations					
6			(1) 30 or more Days in Advance\$20.00					
7			(2) 14 - 29 Calendar Days in AdvanceLoss of 50 percent of fees					
8			(3) Less than 14 Calendar Days in Advance Loss of 100 percent of					
9			fees					
10		(d)	PhotocopiesAs set by County ordinance					
11	12.	Facil	ity Key Deposit – Any facility (refundable)\$25.00					
12	13.	Wildl	ife Awareness Programs.					
13		(a)	Big Bear Valley Programs\$205.00					
14		(b)	Bear Valley Unified School District\$35.00					
15		(c)	Mid Mountain Programs\$253.00					
16		(d)	Off Mountain Programs – San Bernardino\$325.00					
17		(e)	Off Mountain Programs – Beyond San Bernardino\$359.00					
18		(f)	School Based Programs – Off mountain, each additional\$111.00					
19	14.	The F	Ranch.					
20		(a)	Local Use – NO KITCHEN: (4 hours minimum)\$60.00/hour					
21			(1) Deposit\$300.00					
22			<b>NOTE:</b> \$200.00 of the deposit is refundable. \$100.00 is a cleaning fee.					
23		(b)	Non-Local Use – NO KITCHEN (4 hours minimum)\$75.00/hour					
24			(1) Deposit\$300.00					
25			<b>NOTE:</b> \$200.00 of the deposit is refundable. \$100.00 is a cleaning fee.					
26		(c)	Pool Fees:					
27			(1) General Admission:					
28			(A) Entry to Facility\$6.00/person					
	1							

1				(B)	Under 3 years of age Free		
2				(C)	Memorial Day, Independence Day, and Veterans Day		
3					admission for a San Bernardino County resident who is a		
4					veteran, active-duty personnel in the United States Armed		
5					Services, National Guard, or reservist Free		
6			(2)	Group	o Rental – 3 hours		
7				(A)	Local Use\$350.00		
8				(B)	Non-Local Use\$450.00		
9	15.	Vehic	cles (D	istrict r	eserves the right to pick the appropriate vehicle).		
10		(a)	Van		\$50.00 per hour (includes driver), plus \$0.55 per mile		
11		(b)	Bus		\$50.00 per hour (includes driver), plus \$1.55 per mile		
12	16.	Orva	l Warre	en Gyn	n Parking Lot (6 hours)\$560.00		
13	17.	The [	Directo	of the	e Department of Public Works is authorized to establish and		
14	charge fees pertaining to recreational activities and day care services, provided that						
15	these fees do not exceed the reasonable costs of providing the services or that these						
16	fees otherwise comply with the law. A list of these fees is on the Department's website.						
17	18.	Fee [	Deferra	I, Waiv	ver, or Refund. This subsection is effective the date that this		
18	ordina	ance is	effectiv	ve. In	the event of a disaster, or other good cause shown to serve a		
19	public	; purpo	ose, the	e Direc	ctor of Department of Public Works may defer payment of,		
20	waive	, or ref	fund an	y fee s	set forth in this chapter provided all of the following conditions		
21	are m	et:					
22		(a)	Exige	nt con	ditions exist whereby obtaining Board approval of the fee		
23	waive	r/refun	d/defer	ral wou	uld not be immediately feasible; and		
24		(b)	The [	Directo	r of Department of Public Works receives concurrence from		
25	the C	ounty (	Chief E	xecutiv	ve Officer.		
26							
27		SECT	FION 3.	This	ordinance shall be effective on July 1, 2025.		
28							
					7		

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2	
3	DAWN ROWE, Chair Board of Directors
4	Doard of Directors
5	SIGNED AND CERTIFIED THAT A COPY OF THIS
6	DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD OF DIRECTORS.
7	
8	LYNNA MONELL Secretary of the Board of Directors
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1	STATE OF CALIFORNIA )
2	) ss COUNTY OF SAN BERNARDINO )
3	I, LYNNA MONELL, Secretary of the Board of Directors, State of California,
4	hereby certify that at a regular meeting of the Board of Directors held on the day
5	of, 2025, at which meeting were present Directors:
6	
7	vote, to wit:
8	AYES: DIRECTORS:
9	NOES: DIRECTORS:
10	ABSENT: DIRECTORS:
11	
12	IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Board of Supervisors thisday of 2025.
13	
14	LYNNA MONELL, Secretary
15	of the Board of Directors
16	
17	Deputy
18	
19	APPROVED AS TO FORM:
20	
21	County Counsel
22	
23	By: JOLENA E. GRIDER
24	Deputy County Counsel
25	
26	Date:
27	
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