



Contract Number

25-711 A-1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	909-387-5779
Contractor	San Bernardino County Office of Emergency Services
Contractor Representative	
Telephone Number	
Contract Term	September 9, 2025 through September 8, 2027
Original Contract Amount	Approximately \$10,000/Year
Amendment Amount	
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

AMENDMENT NO. 1 TO AGREEMENT NO. 25-711

The San Bernardino County Fire Protection District (SBCFPD) and the San Bernardino County Office of Emergency Services (OES) hereby agree to amend Facility Use Agreement No. 25-711 (Agreement), for the use of office and floor space at Fire Station 303, as follows:

1. The Term and Termination section of the Agreement is DELETED and REPLACED with the following:

TERM AND TERMINATION

This Agreement shall be effective from September 9, 2025, through September 8, 2027, with the option to renew annually for up to two (2) additional one-year terms. Either Party may terminate this Agreement with thirty (30) calendar days' written notice to the other Party.

2. All other terms of the Agreement shall remain in full force and effect.
3. This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

IN WITNESS WHEREOF, Amendment No. 1 has been executed and approved and is effective and operative as to each of the parties are herein provided.

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT



Dawn Rowe, Chair, Board of Directors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIR OF THE BOARD

Lynna Monell, Secretary

By _____
Deputy

SAN BERNARDINO COUNTY



Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIR OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

FOR COUNTY USE ONLY

Approved as to Legal Form



Aaron Gest, Deputy County Counsel

Date _____

Reviewed for Contract Compliance



Date _____

Reviewed/Approved by Department



Date _____