

RECORDING REQUESTED BY:

County of San Bernardino
Department of Real Estate Services

WHEN RECORDED MAIL TO:

County of San Bernardino
Department of Real Estate Services
385 North Arrowhead Avenue, 3rd Floor
San Bernardino, CA 92415-0180

RECORDER:

Record without fee subject to Govt. Code 6103
Recordation required to complete chain of title

A.P.N.: 0315-395-02

GRANT DEED

Dept. Code: 12000

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$ _____

☐ computed on full value of property conveyed, or

☐ computed on full value less liens and encumbrances remaining at the time of sale

☒ Unincorporated Area ☐

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **BIG BEAR VALLEY RECREATION AND PARK DISTRICT**, hereby GRANT(S) to **BRIAN HINTERGARDT**, a single man as sole and separate possession, the Real Property in the unincorporated area known as Lake Williams, in the County of San Bernardino, California, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

By: 
Curt Hagman, Chairman
Board of Directors

Date: **MAR 01 2022**

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE

Name

Street Address

City & State

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

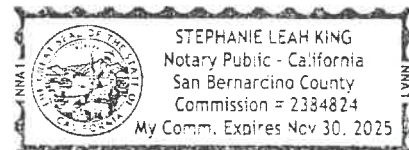
County of San Bernardino

On March 1, 2022 before me, Stephanie Leah King, Notary Public
(insert name and title of the officer)

personally appeared Curt Hagman,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature  (Seal)

EXHIBIT "A"

LEGAL DESCRIPTION

Lot A, Tract 9723, in the County of San Bernardino, State of California, as per map recorded in Book 152, Pages 100 to 105, inclusive, in the Office of the County Recorder of said County.

Subject to: All reservations, restrictions, rights and right of way of record.

APN
0315-395-02